

Application for **PERMANENT TRANSFER OF CERTIFIED ACRES** within the
MIDDLE REPUBLICAN NATURAL RESOURCES DISTRICT

1. FROM: NAME AND ADDRESS

Name DAVID HOYT
Address 1643 LANOBS DR
City SAV ORE State CA Zip 92126
Phone #: (714) 308-3400

(Additional property owner names & addresses may be attached)

TO: PAUL KLEIN
Name PAUL KLEIN
Address _____
City: _____ State: _____ Zip: _____
Phone #: () _____

NRD USE ONLY:

Date received: 11/8/2022
Transfer Rqst #: _____
Transfer Fee Paid: Yes No
Approved or Denied? Yes
Connie _____
Stacie ✓

All requests for a Permanent Transfer shall include a **nonrefundable filing fee of \$100.00**. The application, involving a transfer well, shall include an additional **nonrefundable filing fee of \$50.00** for an Application to Construct a Water Well.

APPLICANT MUST PROVIDE MAPS CLEARLY SHOWING THE **SOURCE AND DESTINATION** OF ACRES BEING REASSIGNED AND ANY OTHER CERTIFIED ACRES, OPERATED BY THE PRINCIPALS, IN THE IMMEDIATE AREA.

2. IDENTIFY THE **SOURCE** OF THE CERTIFIED ACRES:

Section 7, Township 2 North, Range 24 West
County RED WILLOW County Parcel #: 000169500
(Additional Parcel #s may be attached)

Well Reg #: 6-115204 Will operation of this well be discontinued? YES NO

Number of Acres to be Moved: 68.3

HISTORY OF USE:

Number of Acres Irrigated: 0 2021, 65.3 2020, 68.3 2019, 68.3 2018, 0 2017

Inches Used: 0 2021, 11.22 2020, 6.12 2019, 6.37 2018, 0 2017

NRD USE ONLY:

Legal Owner(s) of Parcel(s) indicated:

- * Is there a **SURFACE WATER CONTRACT** on this parcel? YES NO
Is water delivered to this parcel? YES NO
If yes, history of delivery: (acre inches) : _____ 2020, _____ 2019, _____ 2018, _____ 2017, _____ 2016

- * Is there a **renter or tenant** on this property? YES NO
If yes, has this person been notified of your intent to permanently transfer certified irrigated acres? YES NO

- * Is the **destination** of the acres being moved still located on a parcel you own? YES NO
If no, the owner of the parcel must provide a written statement acknowledging that occupation tax will be charged on their parcel and an agreement needs to be provided to the MRNRD showing the terms of who will retain the rights of such certified acres.

- * Is/are there (a) mortgage(s), deed(s) of trust, or other consensual lien(s) filed of record on this parcel? YES NO
If yes, identify the name(s) and address(es) of all lien holder(s) of record:
Has/have the lien holder(s) been notified of the proposed reassignment application? YES NO

Attach a written consent executed by the lien holder(s) of the record.

Applicant acknowledges and agrees that if it is subsequently determined that an **existing consensual lien holder of record has failed to consent in writing** to the proposed reassignment, Middle Republican NRD reserves the right to revoke the reassignment of the certified acres to the destination parcel(s) identified in Section 3 of this Application.

I/we certify that I/we am/are familiar with the information contained in this application; that to the best of my/our knowledge and belief, such information is true, complete, and accurate; and that the undersigned constitute all of the owners of record of the real estate identified in **Section 2** of this application.

DATE: 28 OCT 2022

David Hoyt
Signature of Owner

DATE: _____

Signature of Owner

3. IDENTIFY THE DESTINATION FOR CERTIFIED ACRES:

Section 22, Township 8 North, Range 27 West

County Frontier County Parcel #: 0320020207

Well Reg #: _____

(Additional Parcel #s may be attached)

NRD USE ONLY:

Legal Owner(s) of Parcel
(s) indicated:

- * Are there other certified acres in this parcel? YES NO
If yes, provide legal description of all other certified acres in parcel:

Section _____, Township _____ North, Range _____ West

Section _____, Township _____ North, Range _____ West

Section _____, Township _____ North, Range _____ West

- * Is a well being transferred with these acres? YES NO

- * Is there a SURFACE WATER CONTRACT on this parcel? YES NO
Is water delivered to this parcel? YES NO

I/we certify that I/we am/are familiar with the information contained in this application; that to the best of my/our knowledge and belief, such information is true, complete, and accurate; and that the undersigned constitute all of the owners of record of the real estate identified in Section 3 of this application.

DATE: 11-8-2022

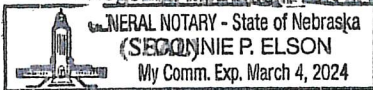
Douglas R Klein
Signature of Applicants

STATE OF Nebraska

COUNTY OF Frontier

)
) SS
)

The foregoing instrument was acknowledged before me on Nov. 8 2022 by Douglas R Klein (print name).



Connie P Elson
Notary Public

DATE: 11-8-2022

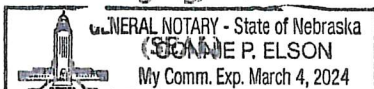
Paula J. Klein
Signature of Applicants

STATE OF Nebraska

COUNTY OF Frontier

)
) SS
)

The foregoing instrument was acknowledged before me on Nov 8 2022 by Paula J Klein (print name).



Connie P Elson
Notary Public

4. APPROVAL BY THE MIDDLE REPUBLICAN NATURAL RESOURCES DISTRICT:

Date: 11/8/2022

Colt Lintz
Signature of MRNRD Representative

The terms and conditions of this application are subject to modification or cancellation due to changes in state or federal laws or Middle Republican Natural Resource District regulations.

Purchase Agreement

David Hoyt (the "Seller"), of 1643 Canopus dr, San Diego, California 92126 does hereby sell, assign, and transfer to Doug and Paula Klein (the "Buyer"), of 40140 Rd 744, Moorefield, Nebraska 69039 the following property:

PROPERTY: 68.3 acres of ground water at section 7, township 2 north, range 29 west, Red Willow county parcel #000169500 and 1 Well, 350 GPM, Reg# G-115204
AMOUNT: \$224,000.00

for a TOTAL AMOUNT OF \$224,000.00

The above property is sold on an "AS IS" basis. The Seller makes no warranties, express or implied (except as specifically stated in this document).

This transfer is effective as of October 21, 2022.

The property is now located at 1643 Canopus dr, San Diego, California 92126, and all of such property is in the possession of David Hoyt.

[SIGNATURE PAGE FOLLOWS]

This Purchase Agreement shall be signed by David Hoyt, and by Doug and Paula Klein.

SELLER:

By: David Hoyt
David Hoyt

Date: 28 OCT 2022

BUYER:

Douglas Klein

By: Paula J. Klein
Doug and Paula Klein

Date: Oct. 28th, 2022

RETURN TO
PREPARER:

CONSENT TO TRANSFER OF WATER RIGHTS

Farm Credit Services of America, FLCA, and/or Farm Credit Services of America, PCA,, hereby consents to the permanent transfer of certified acres of water rights as set forth in the attached Application, which is incorporated hereby by this reference.

Dated this 2nd day of November, 2022.

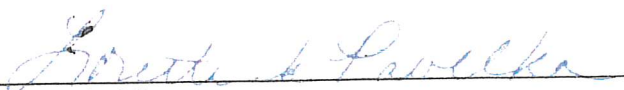
Farm Credit Services of America, FLCA
And Farm Credit Services of America, PCA

By: 

Its: RVP Business Development

STATE OF Nebraska)
) SS:
COUNTY OF Lincoln)

On this 2nd day of November, 2022, before me, a Notary Public, personally appeared Marshall Nelms, being by me personally known, and duly sworn, did say that he/she is the RVP Business Development of the above noted corporation executing the foregoing instrument; that the seal affixed to the instrument is the seal of the corporation; that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors, and acknowledged the execution of the instrument to be the voluntary act and deed of the corporation.


Notary Public

LORETTA K PAVELKA General Notary - State of Nebraska My Commission Expires Oct 13, 2025

NRD USE ONLY:

CURRENT LOCATION OF ACRES

Current Certified Acres on Parcel _____

Assessed Acres on Parcel _____

Occupation Taxed Acres _____

RRR or Upland? (circle one)

Are acres in a pooling agreement? Yes No

Do these acres have history of use? Yes No

Acres: _____ 2019, _____ 2018, _____ 2017, _____ 2016, _____ 2015

Inches: _____ 2019, _____ 2018, _____ 2017, _____ 2016, _____ 2015

If no, why? _____

Well Column _____ GPM _____

(New well shall be the same or smaller than existing well)

NEW LOCATION OF ACRES

RRR or Upland? (circle one)

Percent Developed

0-10.99%
11-20.99%
21-30.99%
>31%

CURRENT

NEW

_____ = _____
26.58% = 29.83%

Decline Range

<10.99 ft
11-15.99 ft
16-20.99 ft
>21 ft

X = X

Depletion Range

0-11.96
11.97-28.6
28.7-48.6
48.7-72.2
72.3-96

X < X

Is it within 2 miles of a municipal well? Yes No

STAFF _____ APPROVED X DENIED (referred to Committee on _____)

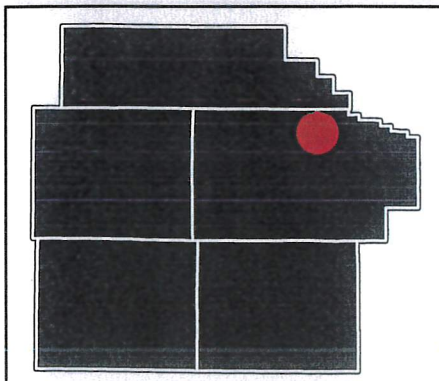
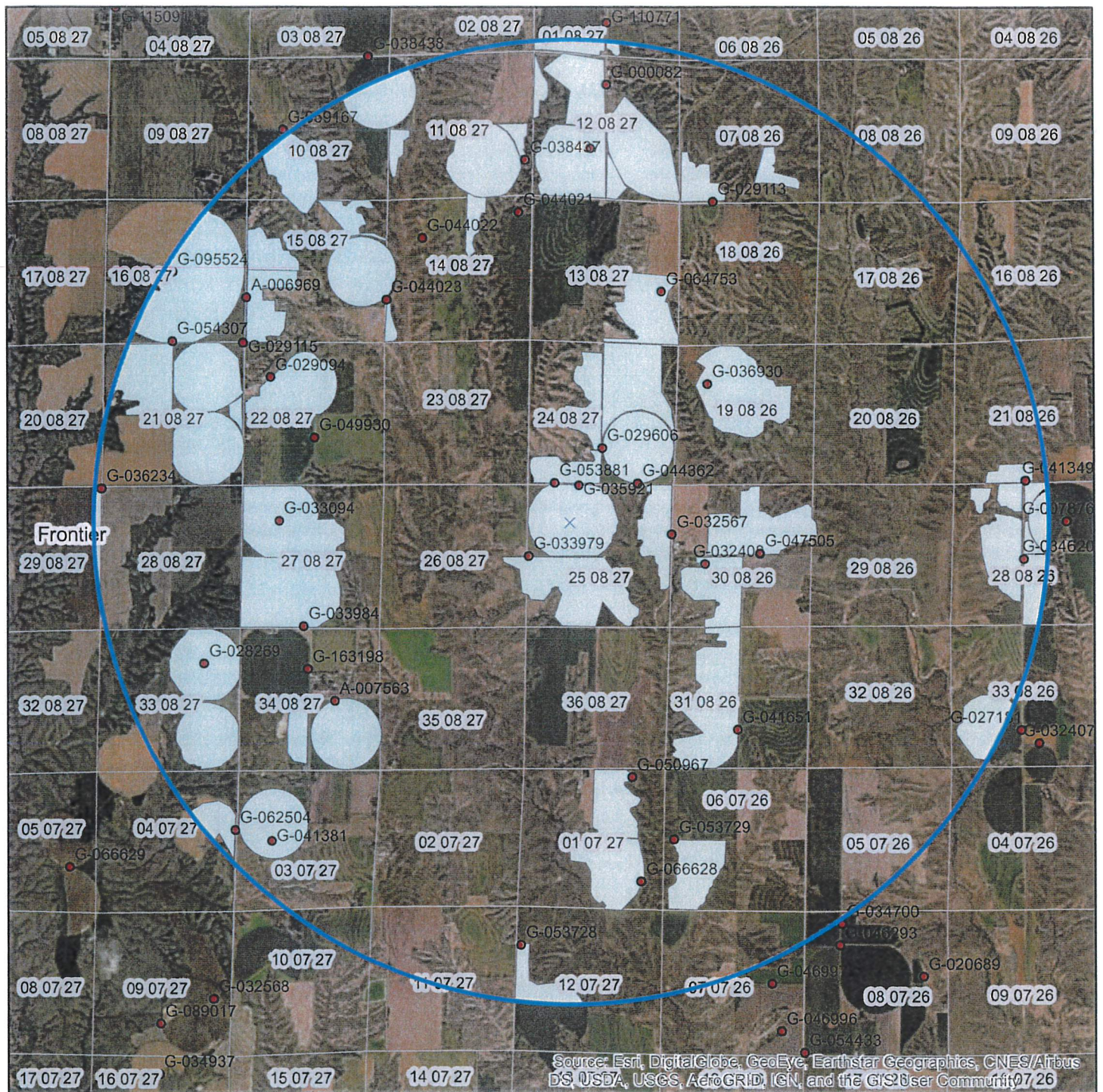
COMMITTEE _____ APPROVED _____ DENIED (referred to Committee on _____)

BOARD _____ APPROVED _____ DENIED

Additional Comments:

Doug Klein 12/17/2021
25-8-27 → 22-8-27

Variable Statistics Sheet K in 25-8-27



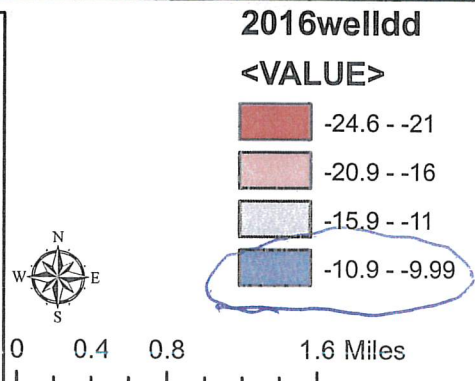
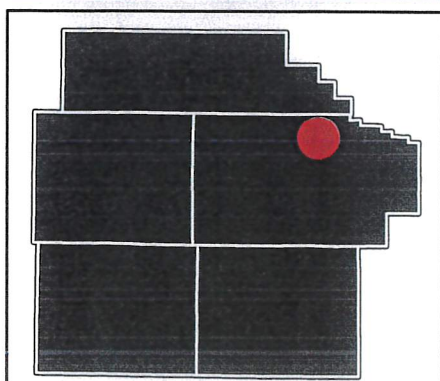
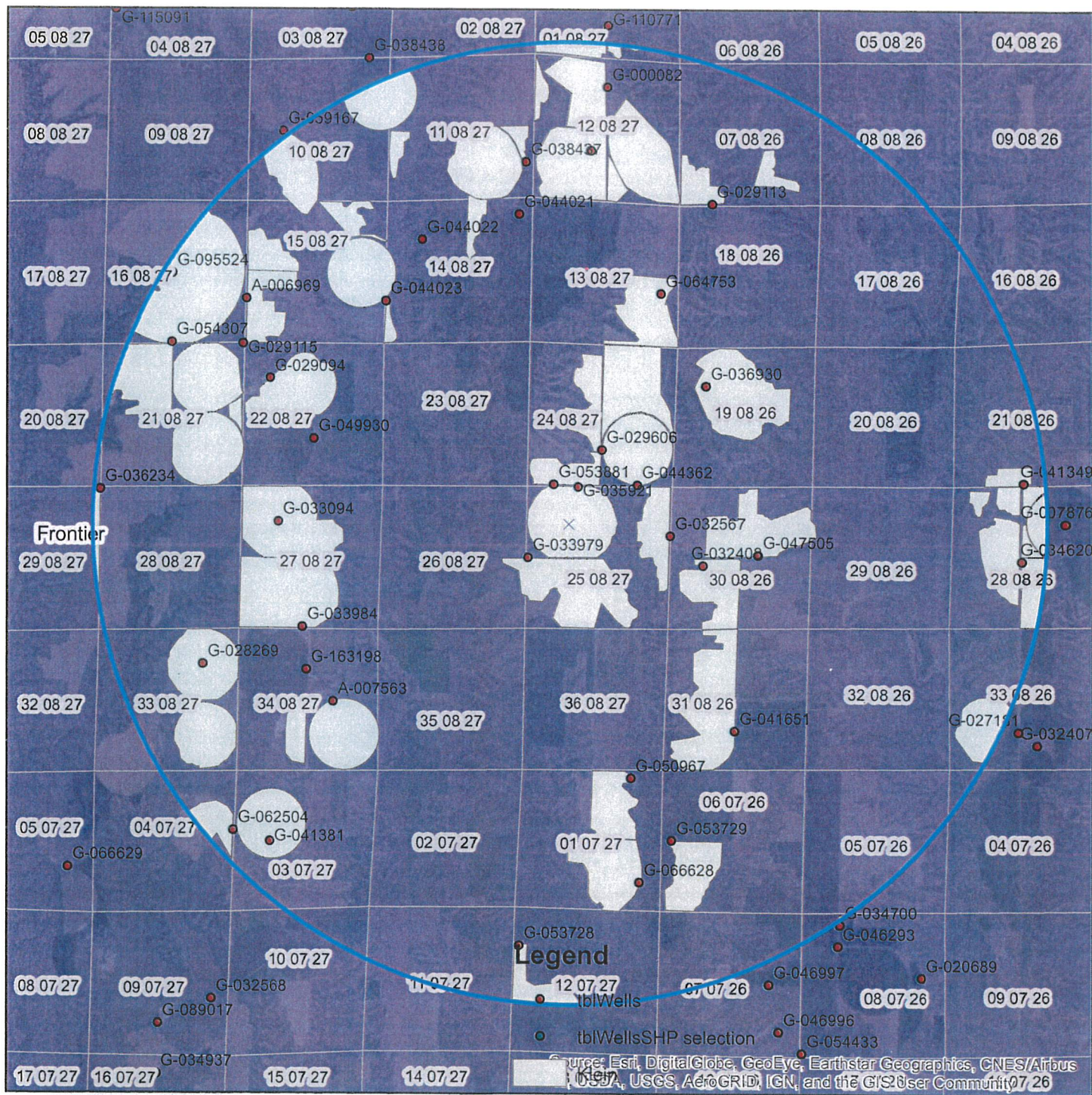
0 0.4 0.8 1.6 Miles

Legend

- tblWells
- tblWellsSHP selection
- Klein

Development- 26.58%

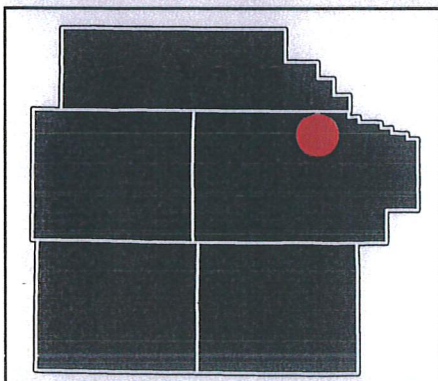
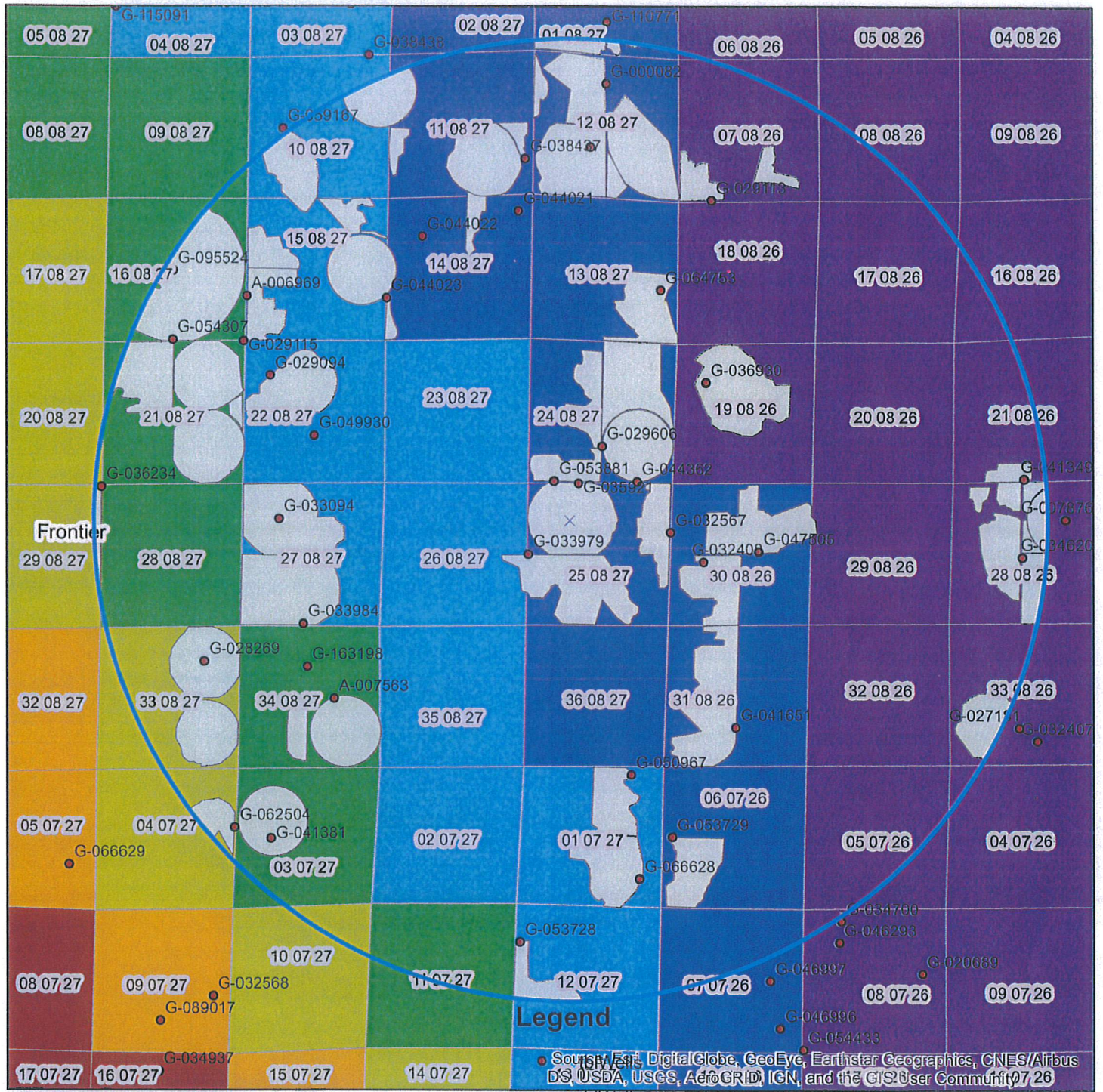
Variable Statistics Sheet K. in 25-8-27



Development- 26.58%

Decline

Variance Statistics Sheet Klein 25-8-27



0 0.4 0.8 1.6 Miles

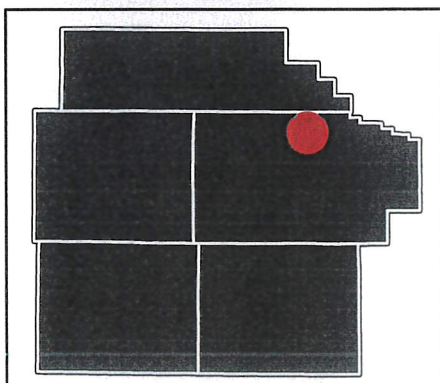
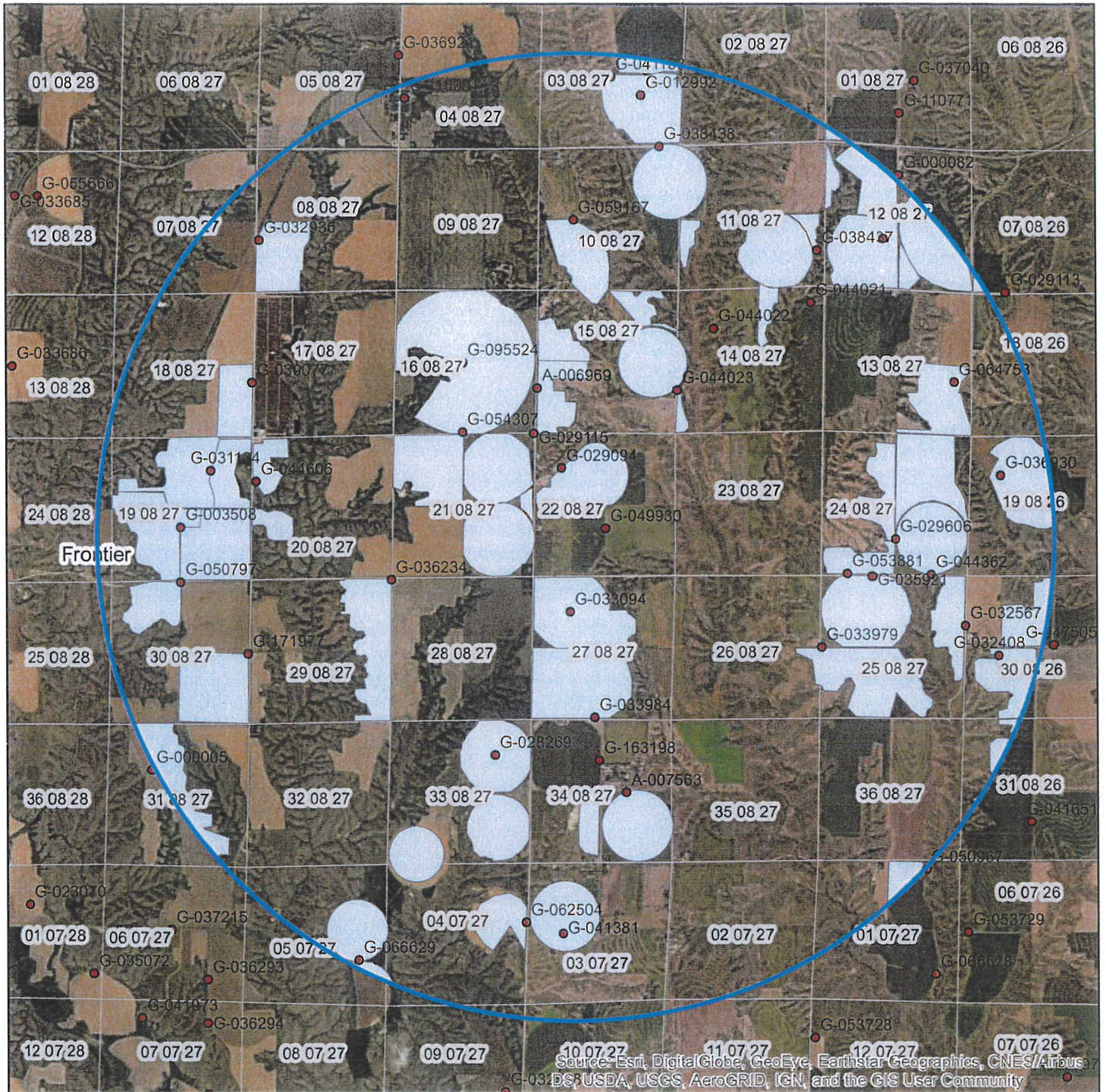
Deplet Klein

Development- 26.58%



Depletion

Variable Statistics Sheet Klein 22-8-27



Legend

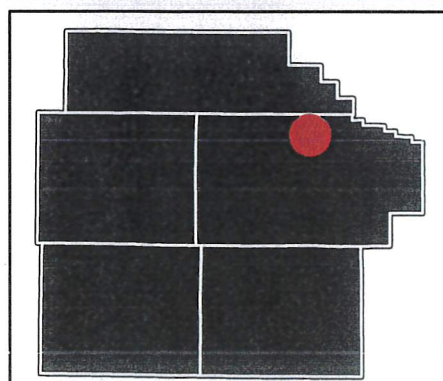
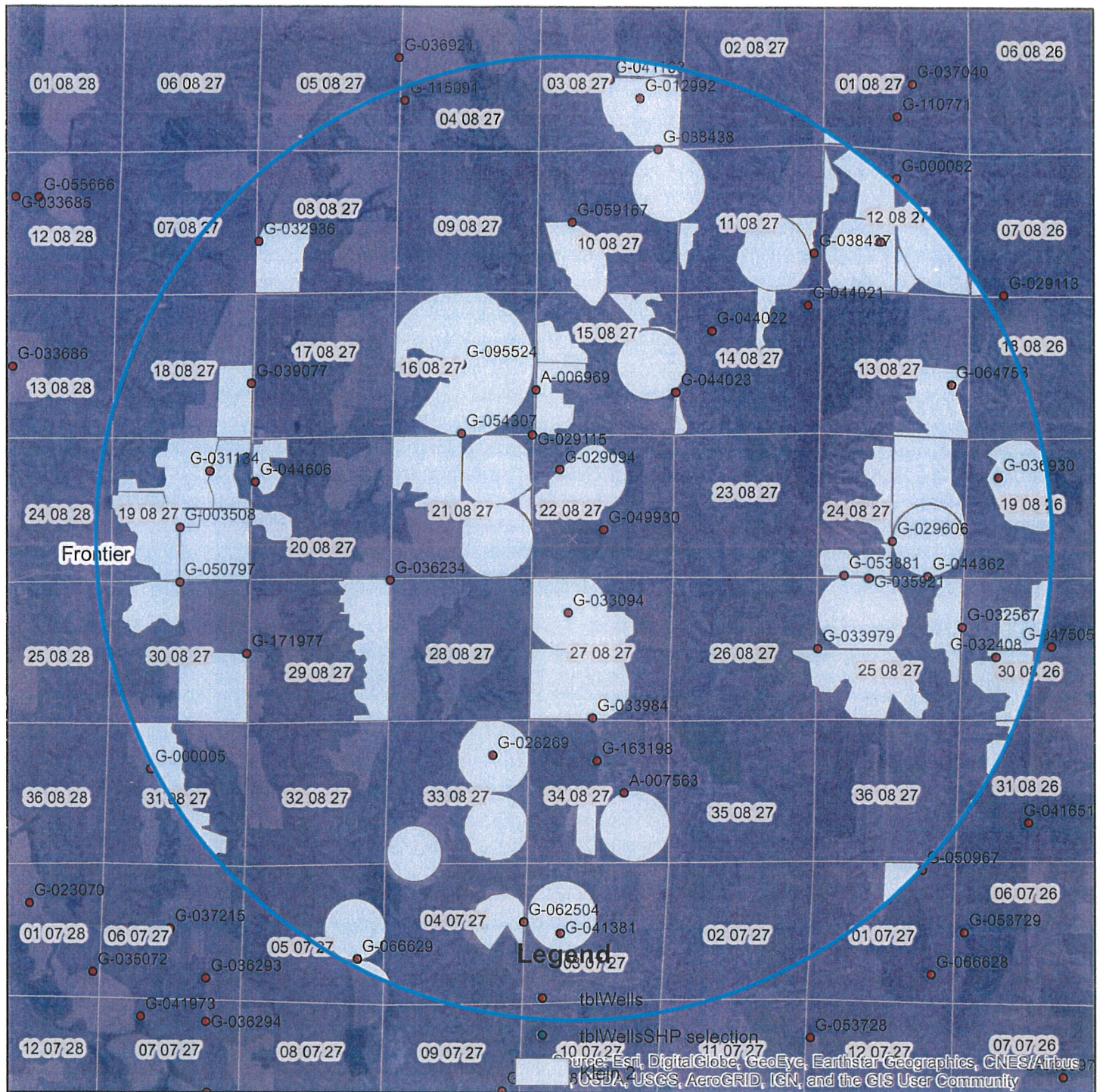
- tbiWells
- tbiWellsSHP selection
- Klein 2



0 0.4 0.8 1.6 Miles

Development- 29.83%

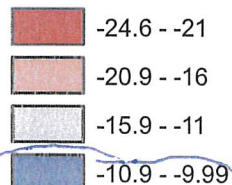
Variance Statistics Sheet Kevin 22-8-27



2016welldd

<VALUE>

Development- 29.83%



Decline



0 0.4 0.8 1.6 Miles

Variable Statistics Sheet K. Jin 22-8-27

