



Perkins Chase and  
Dundy Counties  
Headquarters in Imperial

## Upper Republican NATURAL RESOURCE DISTRICT

P.O. Box 1140  
511 East 5<sup>th</sup> St.  
Imperial, NE 69033  
Phone 308-882-5173  
308-882-5584  
FAX 308-882-4521

### **Board of Directors Regular Meeting May 2, 2017 at 7:30 p.m. 511 East 5<sup>th</sup> Street, Imperial, NE**

Agendas were sent to all Board Members and all others requesting agendas. Agendas were posted in the NRD Office in Imperial, the NRCS Offices in Grant and Imperial, and the FSA Office in Benkelman. The meeting was announced over KADL-Imperial, KRVN-Lexington and KOGA-Ogallala and published in area newspapers.

**Board Members Present:** Kerry Bernhardt, Tom Gaschler, Loren Jessen, Jason Kunkel, Dean Large, Tom Terryberry and Jeff Wallin.

**Board Members Absent:** Brett Bullock and Tom Schroder.

**NRD Staff:** Jasper Fanning, Nate Jenkins, Bruce Curtis, Julia Franck and Deb Hayes.

**NRD Legal Counsel:** Joel Burke.

**Others present:** Andy Keep (NRCS), Ben Beckman, Ben Bliven and Brandon Larsen.

#### **Information mailed to Directors:**

Agenda	Report of District applications, contracts, agreements
Minutes of April 4, 2017 meeting	

#### **Information distributed at Board meeting:**

Agenda	Variance information
Minutes of April 4, 2017 meeting	Report of District applications, contracts, agreements
Financial reports	NARD Basin Tour information
NRCS report	

Chairman Martin called the meeting to order at 8:10 pm.

Chairman Martin announced that the Open Meetings Act is posted if anyone would like to review it.

Brett Bullock and Tom Schroder are excused from tonight's meeting.

#### **OPEN FORUMS:**

Guests, Board members and NRD staff were introduced.

#### **MINUTES:**

- Terryberry moved to approve the minutes of the April 4, 2017 Regular Board meeting as presented. Seconded by Wallin.

Roll call vote: 7-yes, 1-abstain, 2-absent. Motion carried.



### **FINANCIAL REPORT:**

The Manager presented the Financial Reports to the Board.

- Gaschler moved to pay the Accounts Payable and to accept the Treasurer's report. Seconded by Bernhardt.

Roll call vote: 8-yes, 2-absent. Motion carried.

**PUBLIC COMMENT:** None.

### **NRCS REPORT:**

Andy Keep gave the NRCS report this evening. Andy reported that the NRCS staff has been busy with compliance work and will be finishing up a lot of program work for CSP applications.

Ben Beckman with the UNL Water Center was at tonight's meeting and will be touring the District tomorrow.

- Terryberry moved to approve the NRCS report date May 1, 2017 to include the Conservation Plans for Perkins and Dundu County. Seconded by Wallin.

Roll call vote: 8-yes, 2-absent. Motion carried.

**GROUNDWATER MANAGEMENT/RULES AND REGULATIONS:** None.

### **VARIANCE COMMITTEE:**

Jeff Wallin gave the Variance report for the Spuds and Suds Variance request. Brandon Larsen and Ben Blevins are present tonight. Spuds and Suds has asked to waive the 30-day waiting period. Jeff asked Jasper to explain the request to the Board. Jasper reported that this is a big request but it deals with all the property on Wilder Farms in Dundu County. Their overall plan is to take the pipeline completely apart but they have run into a few issues doing so. There will be 6 locations where they will want to drill a supplemental well to break the pipeline apart. They will have about 2500 acres that they will no longer irrigate on the entire farm. They have about 1300 acres on the south part of the state line and 11 wells down there that will be abandoned. Of these 11 wells, they would like to move 6 of them to other locations to be supplemental wells where they are breaking the pipeline apart and the other 5 they would like to utilize on the tracts that are next to them on the south part of the state line farm. There was a correction on one of the pooling contracts and that was corrected. Jasper reviewed the maps for what the plan is for the South pipeline, Cruz 21 and 22 and Cruz 10, 12 and 16. Pro Health farm is close by and they have some extra water which they can transfer to the Allard and Tracy portions of the Wilder Farms. The Dolson (Pool-127 F1) is north of the Allard pool and within 6 miles of the Allard North and they could pool it under our rules. The PH 55 (NW 11-3-41) lies right next to the Allard South and that can be pooled, Pro Health North to the Allard south pool is next to each other and the Pro Health North to the Tracy pool is about 5 miles from the sound end to the north end and it would be just over 6 miles; which would be moving water from an 8% SDF to a 20% SDF. (Request is attached to the minutes)

- Wallin moved to approve the Variance Committee's recommendation to waive the 30-day waiting period for Spuds and Suds variance request.

Roll call vote: 8-yes, 2-absent. Motion carried.



- Wallin moved to approve the Variance Committee's recommendation to approve the Variance request for Spuds and Suds with the stipulations that the replacement wells point of use be within ¼ mile of pivot point, the irrigated acres on the entire farm would be no more than 11,800, that the transfer labeled C (D-3 F1) would take a 12% reduction based on the SDF change from the donor location to the receiver location.

Discussion.

Roll call vote: 8-yes, 2-absent. Motion carried.

#### **REPORT OF DISTRICT APPLICATIONS, CONTRACTS, AGREEMENTS:**

- Terryberry moved to approve the URNRD Report of applications, contracts and agreements dated May 2, 2017 to include the NSWCP applications, pooling contracts and well decommissioning applications. Seconded by Wallin.

Roll call vote: 7-yes, 1-abstain and 2-absent. Motion carried.

#### **LEGAL COUNSEL REPORT:**

Joel reported that he has not heard anything from TERC yet. He has sent a letter to account S221 on the accounts receivable and hasn't received anything back from them so could file small claims.

#### **REPUBLICAN RIVER BASIN MEETING/COMPACT REPORT:** No report.

#### **AUGMENTATION PROJECTS:**

Jasper reported NCORPE has shut down and Rock Creek was shut down except for two wells. The Nebraska Supreme Court followed the District Court ruling and dismissed the Estermann case and NCORPE has the authority for imminent domain and everything was done legally. NCORPE has been contacted about wind farms and could possibly hold 130 wind turbines. HDR was hired to help with the wind farm proposals and any agreements that might be considered.

#### **ASSISTANT MANAGER'S REPORT:**

Nate reported on a pilot project with telemetry on wells to get real time water usage. We have been working with SWPPD and McCrometer and there will be 18 units this summer and test the technology out.

#### **INFORMATION AND EDUCATION REPORT:** No report.

#### **LEGISLATION:**

Jasper reviewed LB 98 with the Board which will affect the 3-cent levy on the budget.

#### **STATE ASSOCIATION:**

Terry Martin went over the information for the Northeast Nebraska NRD Basin Tour that will be held June 12<sup>th</sup> and 13<sup>th</sup>. The tour this year will be with Lewis & Clark NRD, Papio-Missouri NRD, Lower and Upper Elkhorn NRDs, and Lower Niobrara NRD and the tour will start and end in Norfolk.

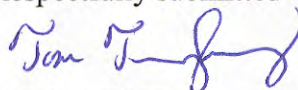


**BOARD OF DIRECTORS:**

There is a managers' meeting on June 6<sup>th</sup> and 7<sup>th</sup> so we will need to change our June Board meeting date.

Chairman Martin adjourned the meeting at 10:00 pm.

Respectfully submitted

A handwritten signature in blue ink, appearing to read "Tom Terryberry".

Tom Terryberry  
Secretary/Treasurer





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The Upper Republican Natural Resources District will hold a Regular Board of Directors Meeting, Tuesday, May 2, 2017 at the NRD Office, 511 East 5<sup>th</sup> St, Imperial NE at 7:30 pm MT.

Agenda for such meeting kept continuously current and is available at the NRD Office.

### AGENDA

Regular Board Meeting, Chairman Terry Martin  
Public Meeting Law Notice  
Director Absences

#### INTRODUCTIONS:

- A. Introductions of Board Members, NRD Staff, and Guests.

#### MINUTES:

- A. Approve minutes of the April 4, 2017 Regular Board meeting.

#### FINANCIAL REPORT:

- A. Accounts Payable.
- B. Accounts Receivable.

#### PUBLIC COMMENT:

#### NRCS REPORT/COOPERATING AGENCY REPORTS:

- A. NRCS report.

#### UPPER REPUBLICAN NRD RULES AND REGULATIONS:

- A. Groundwater Management/Rules and Regulation.
- B. Variance Committee.
  - 1. Spuds and Suds, 1<sup>st</sup> hearing.
- C. Report of District Applications, Contracts, Agreements.
- D. Legal Counsel Report.



MANAGER'S REPORT:

- A. Republican River Basin Meeting Report and Compact Report.
- B. Augmentation project.

ASSISTANT MANAGER'S REPORT:

INFORMATION AND EDUCATION:

- A. Information and Education Committee Report.
- B. Legislation.
- C. State Association.

BOARD OF DIRECTORS:

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April 28, 2017 – Arbor Day, office closed

May 2, 2017 – Regular Board meeting, 7:30 p.m., NRD Office, 511 East 5<sup>th</sup> St., Imperial

May 29, 2017 – Memorial Day, office closed.

June 6, 2017 – Regular Board meeting, 7:30 pm, NRD Office, 511 East 5<sup>th</sup> St., Imperial

July 4, 2017 – Holiday, office closed

Upper Republican NRD will provide accommodations at Board of Directors meetings, public information meetings and public hearings for disabled persons. Persons needing accommodations please contact Deb Hayes at the NRD Office in Imperial at 308-882-5173 during regular office hours. (7:00 am - 4:00 pm)
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## May 2, 2017

### GUEST LIST

## ADDRESS

Nebraska Water Center Lincoln, NE

## Spuds and Saul's Haigler Me

Practical 14h Spuds & Seeds

**PLEASE SIGN OUR GUEST LIST IF YOU WOULD LIKE**





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## ACCOUNTS PAYABLE April 30, 2017

AFLAC, ins	988.67
American Agricultural Laboratory, water samples	47.25
Arrow Seed Co, seed	11,259.23
Bomgaars, equip repairs	55.67
Burke Law Office, prof	1,500.00
BW Telcom, tele/RC	189.82
Charlie's North Platte Plumbing, building maint	230.00
City of Imperial, utilities	361.70
Eakes Office, office supplies	165.32
EMC Insurance, gen ins	511.96
Farm Plan, drill/gg	9.74
Frenchman Valley Coop, auto/trees	1,083.24
Harchelroad Motors, auto	85.32
Hasler, postage	300.00
Helena, RC-chemical	757.12
Hills Family Foods, office	168.23
Ideal Linen, shop	17.85
Imperial Country Ford, auto	118.48
Imperial NAPA, shop	30.83
MailFinance, postage	684.29
McCrometer, fm repair/recorder wells	8,818.90
Mid-American Benefits, med flex	1,156.97
MIPS, prof	100.00
NARD Risk Pool, ins	25,195.71
Owens True Value, shop/office/drought grant	214.01
Overhead Doors, building maint	87.54
Pankonin Ag Services, prof	450.00
Pivot Electric, RC office	95.00
Scoop Media, legal	115.41
Southwest Public Power, utilities	40,396.81
Titan Machinery, tractor	159.00
TO Haas, 4 wheeler tires/auto	1,478.83
Troxells Heating & Appliance, trees	70.00
US Bank, meeting/office/NCORPE	4,256.16
Van Diest Supply, rozol	5,326.36
Verizon, tele	307.74
Water Strategies, prof	<u>2,500.00</u>
<b>Total</b>	<b>\$ 109,293.16</b>



Additional Payables from March:

Black Hills Energy, utilities	153.00
Dell Marketing, office equip	3,347.05
Imperial Republican, legal/ I & E	2,020.83
NARD Foundation, I & E	2,000.00
NARD, meeting ex/director exp	2,031.22
NCORPE, aug utilities	148,312.44
Scoop Medial, legal	243.64
TO Haas, auto	19.76
Pinnacle Bank, prof	21.50
Weis Fire, RC	38.78
Unanimous, Inc., I & E	1,200.00
US Post Office, postage	116.00
Viaero Wireless, tele	<u>359.79</u>
<b>Total</b>	<b>\$ 157,832.79</b>

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Accounts Receivable: \$ 16,051.64

Pinnacle Bank:

Regular Checking	\$ 6,856,963.51
Money Market Acct	\$ 125,586.75
NPAIT (bond)	\$ 102,635.27



12:41 PM  
04/28/17

UPPER REPUBLICAN NRD  
A/R Aging Summary  
As of April 28, 2017

	Current	1 - 30	31 - 60	61 - 90	> 90	TOTAL
A004 TINA AMBROSEK	58.80	58.80	0.00	0.00	0.00	117.60
A017 LES AMBROSEK	71.21	0.00	0.00	0.00	0.00	71.21
A041 AQUA SPY	0.00	50.00	0.00	0.00	0.00	50.00
B006 ROD BEEMER	23.97	0.00	0.00	0.00	0.00	23.97
B042 STAN BROWN	95.85	58.80	0.00	0.00	0.00	154.65
B048 DAVE BRADNEY	3.80	0.00	0.00	0.00	0.00	3.80
B051 JEFF BUBAK	192.90	0.00	0.00	0.00	0.00	192.90
B111 TROY BRANDT	14.38	0.00	0.00	0.00	0.00	14.38
B146 JIM & VICKY BROWN	2.06	181.20	90.60	0.00	0.00	273.86
B150 DOUG BANEY	0.28	0.58	0.00	20.00	0.00	20.86
C012 CHRIS CORNELIUS	962.16	0.00	0.00	0.00	0.00	962.16
C031 ALVIN CHRISTENSEN	11.50	0.00	0.00	0.00	0.00	11.50
C035 MITCH CUMMINGS	0.00	0.00	0.00	0.00	-16.54	-16.54
C081 MIKE COCKERILL	32.59	0.00	0.00	0.00	0.00	32.59
D014 DENNIS DEMMEL	23.97	0.00	0.00	0.00	0.00	23.97
F023 CRAIG FANNING	147.15	0.00	0.00	0.00	0.00	147.15
F032 NORMAN FANNING	143.78	0.00	0.00	0.00	0.00	143.78
F040 FRENCHMAN VALLEY C...	0.00	16.29	0.00	0.00	0.00	16.29
F054 STACY FRIESEN	23.74	0.00	0.00	0.00	0.00	23.74
G019 RAY GREELEY	320.25	0.00	0.00	0.00	0.00	320.25
G029 BRENT GLOY	253.20	0.00	0.00	0.00	0.00	253.20
G031 GROSBACH FARMS	28.49	0.00	0.00	0.00	0.00	28.49
H025 RALPH HOLZFASTER	71.21	0.00	0.00	0.00	0.00	71.21
H043 RANDY HILEMAN	15.95	1,221.00	0.00	0.00	0.00	1,236.95
H069 ROSE HOLECHEK	30.67	0.00	0.00	0.00	0.00	30.67
H121 ALAN HAENFLER	23.74	0.00	0.00	0.00	0.00	23.74
H125 RICH HAM	47.03	330.00	1,650.00	0.00	0.00	2,027.03
H151 GENE HEATHERS	23.97	9.90	0.00	0.00	0.00	33.87
H154 DENNIS HUTT	180.41	0.00	0.00	0.00	0.00	180.41
J006 JOHNSON ENTERPRISES	185.15	0.00	0.00	0.00	0.00	185.15
K020 LARRY KITT	28.49	0.00	0.00	0.00	0.00	28.49
K031 KUENNING FAMILY FARMS	142.43	453.00	0.00	0.00	0.00	595.43
K033 ALSTON KOEHN	71.21	0.00	0.00	0.00	0.00	71.21
K039 ROBERT KITT	62.57	0.00	0.00	0.00	0.00	62.57
K044 MARK KAMLA	433.48	0.00	0.00	0.00	0.00	433.48
K046 MAX KAISER	9.59	0.00	0.00	0.00	0.00	9.59
K067 ERNEST KUENNING	299.09	0.00	0.00	0.00	0.00	299.09
K081 MYRON/MARLON KUNNE...	0.00	29.40	0.00	0.00	0.00	29.40
K091 TOM KRAUS	47.93	0.00	0.00	0.00	0.00	47.93
L031 JIM LUTZ	15.33	0.00	0.00	0.00	0.00	15.33
L033 WAYNE LUTZ	3,348.40	0.00	0.00	0.00	0.00	3,348.40
L035 DAN LEE	284.85	0.00	0.00	0.00	0.00	284.85
L039 BOB LAMPMANN	0.00	0.00	0.00	0.00	-10.00	-10.00
L045 TOM LUHRS	238.39	0.00	0.00	0.00	0.00	238.39
L047 DEAN LARGE	398.21	138.69	136.26	135.28	132.60	941.04
M001 MADDUX CATTLE COMP...	220.98	0.00	0.00	0.00	0.00	220.98
MC02 CLINT McCALLUM	630.21	0.00	0.00	0.00	0.00	630.21
MC19 CEDRIC McDANIEL	308.65	0.00	0.00	0.00	0.00	308.65
O012 LARRY O'BRIEN	71.21	0.00	0.00	0.00	0.00	71.21



12:41 PM

04/28/17

## UPPER REPUBLICAN NRD

## A/R Aging Summary

As of April 28, 2017

	Current	1 - 30	31 - 60	61 - 90	> 90	TOTAL
P008 BILL & KAREN POLSON	21.19	0.00	0.00	0.00	0.00	21.19
P031 KATHY PURSLEY	38.93	0.00	0.00	0.00	0.00	38.93
R024 TOM & LORI ROWLEY	17.25	0.00	0.00	0.00	0.00	17.25
R030 KILEY ROUNDTREE	19.94	0.00	0.00	0.00	0.00	19.94
R075 BRENT ROBERTSON	161.42	0.00	0.00	0.00	0.00	161.42
S029 TODD SIVERSON	16.29	0.00	0.00	0.00	0.00	16.29
S064 BOB STAMM	39.78	0.00	0.00	0.00	0.00	39.78
S112 DAVE SCHILKE	0.00	235.20	0.00	0.00	0.00	235.20
S124 LLOYD SMITH	0.00	38.98	0.00	0.00	0.00	38.98
S133 BART STROMBERGER	411.60	0.00	0.00	0.00	0.00	411.60
S221 SETH SPICER	3.31	3.67	3.31	3.79	261.90	275.98
T025 MATT TEPLY	100.65	0.00	0.00	0.00	0.00	100.65
T028 TINES FARMS	14.24	0.00	0.00	0.00	0.00	14.24
T049 STEVE TUCKER	79.76	0.00	0.00	0.00	0.00	79.76
V002 DENNIS VRBAS	11.39	0.00	0.00	0.00	0.00	11.39
V005 HOLIDAY FARMS	4.47	0.00	161.88	0.00	0.00	166.35
W112 KENT WEDEL	0.00	117.60	0.00	0.00	0.00	117.60
TOTAL	<u>10539.45</u>	<u>2,943.11</u>	<u>2,042.05</u>	<u>159.07</u>	<u>367.96</u>	<u>16051.64</u>



**NATURAL RESOURCES CONSERVATION SERVICE  
REPORT OF PLANNING ACTIVITY TO THE  
UPPER REPUBLICAN NRD**

May 1, 2017

**CONSERVATION PLANS SIGNED:**

<u>Name</u>	<u>County</u>	<u>Legal Description</u>	<u>Acres</u>
G & M Perlinger Farm LLC	Perkins	NE4 7-11-36.	2.12
Husker Farms LLC	Perkins	NW4 7-9-36 & NE4 12-9-37.	22.14
Law Farms Ltd	Perkins	SW4 11-11-35.	3.30
Law Farms Ltd	Perkins	NW4 11-11-35.	3.49
Law Farms Ltd	Perkins	NW4 12-11-35.	2.40
Law Farms Ltd	Perkins	NE4 11-11-35.	7.32
Law Farms Ltd	Perkins	SW4 1-11-35.	9.63
Law Farms Ltd	Perkins	NW4 12-11-35.	2.51
Law Farms Ltd	Perkins	SW4 1-11-35.	1.90
Law Farms Ltd	Perkins	NW4 12-11-35.	7.02
Lee, Leon	Perkins	NE4 20-10-38.	19.99
Poppe, Leland	Perkins	SW4 33-11-39.	8.20
Schmidt, Brian	Perkins	SE4 35-12-39.	40.53
Schneider, Bonnie	Perkins	NE4 32 & NW4 33-12-35.	8.52
Seward, George & Debra	Dundy	W2 30-1-37.	60.90
Seward, George & Debra	Dundy	E2 11-1-39,	124.50
Seward, George & Debra	Dundy	NW4 9, 22 & 23-1-40.	280.90
Thompson, Lendon	Perkins	SW4 28-12-35.	2.12
WHW Farms LLC	Dundy	NE4 1-1-39.	128.50



Spuds and Suds Variance Request 5/2/2017

**1) Pooling**

- a) Split Allard Tracts into 2 pools (North and South)
- b) Correct Northrup and S-15 from Pool 4 to Pool 3

**2) Drill new supplemental wells for fields**

- a) C-16
- b) C-19
- c) C-20
- d) SL-8
- e) SL-10
- f) SL-11

**3) Transfer point of use**

- a) C-21 to New C-22 pivot
- b) Doke 1 to SL1 and SL1.5
- c) SL13 to SL12
- d) SL3 to SL2
- e) 1 of SL17 to SL16

**4) Retire wells**

- a) 2 wells SL-4

**5) No longer irrigate fields**

- a) Doke 1, tpu *transfer point of use*
- b) Doke 2, retire
- c) SL3, tpu
- d) SL5, retire
- e) SL6, retire
- f) SL7, retire
- g) SL9.5, no well
- h) SL13, tpu
- i) SL17, 1 tpu, 1 retire
- j) C-11 wiper, no well
- k) C-8.5 small pivot, no well
- l) Weed wiper, no well
- m) C-21, tpu
- n) C-23, no well



Spuds and Suds Transfer Request 5/2/2017

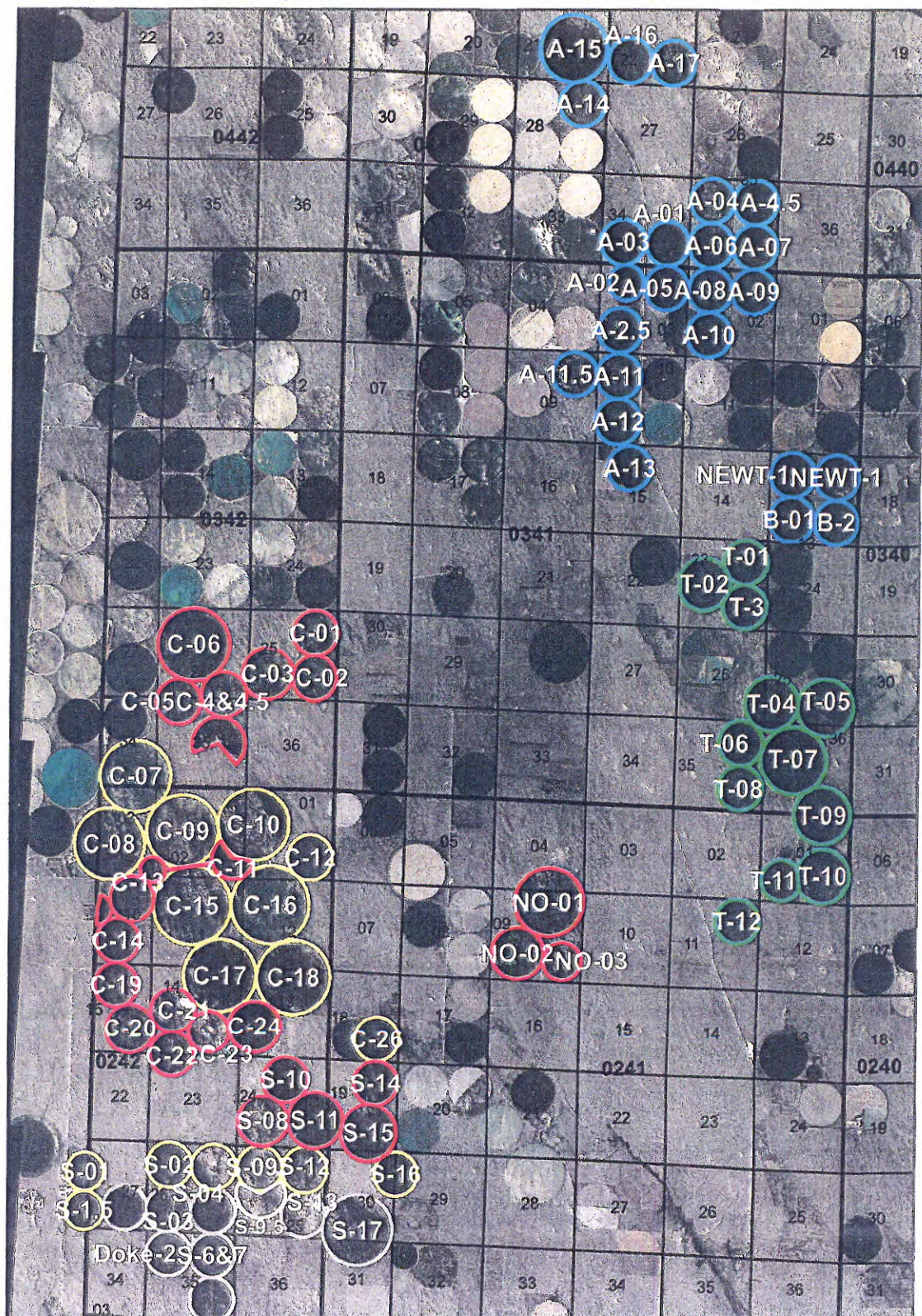
**1) Transfer allocation**

- a) Dolson(D-127 F1) to Allard North Pool, 5,274 acre inches
- b) PH 55(NW 11-3-41) to Allard South Pool, 2,000 acre inches
- c) Pro Health North Pool(D-3 F1) to Tracy Pool, 7,500 acre inches
- d) Pro Health North Pool(D-3 F1) to Allard South Pool, 8,500 acre inches

*1290 reduction*



# Spuds and Suds Pools

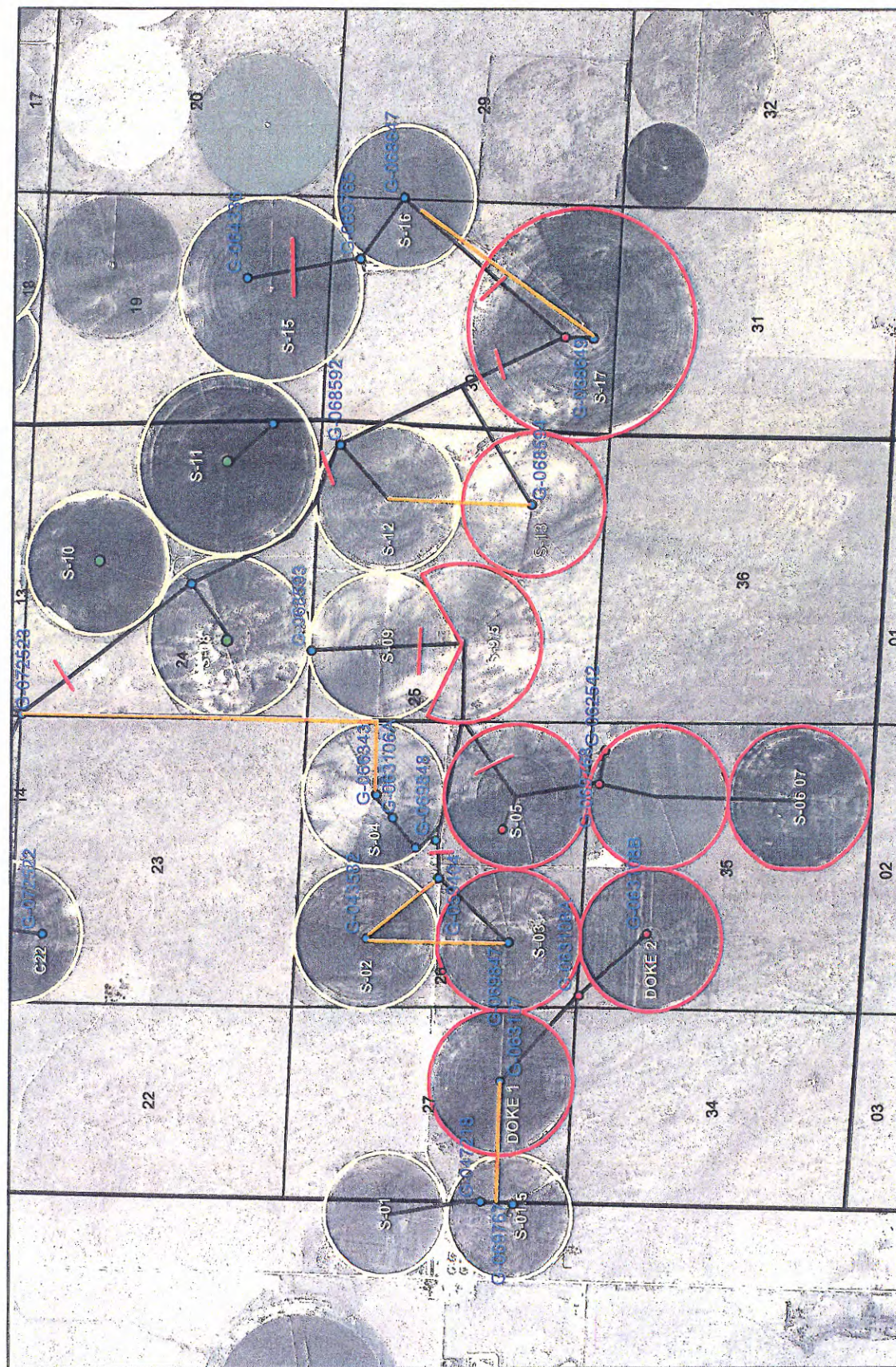


### Legend

- |              |         |
|--------------|---------|
| Allard North | Pool 3  |
| Allard South | Pool 4  |
| Tracy        | Retired |



# Spuds and Suds South Pipeline Option 1

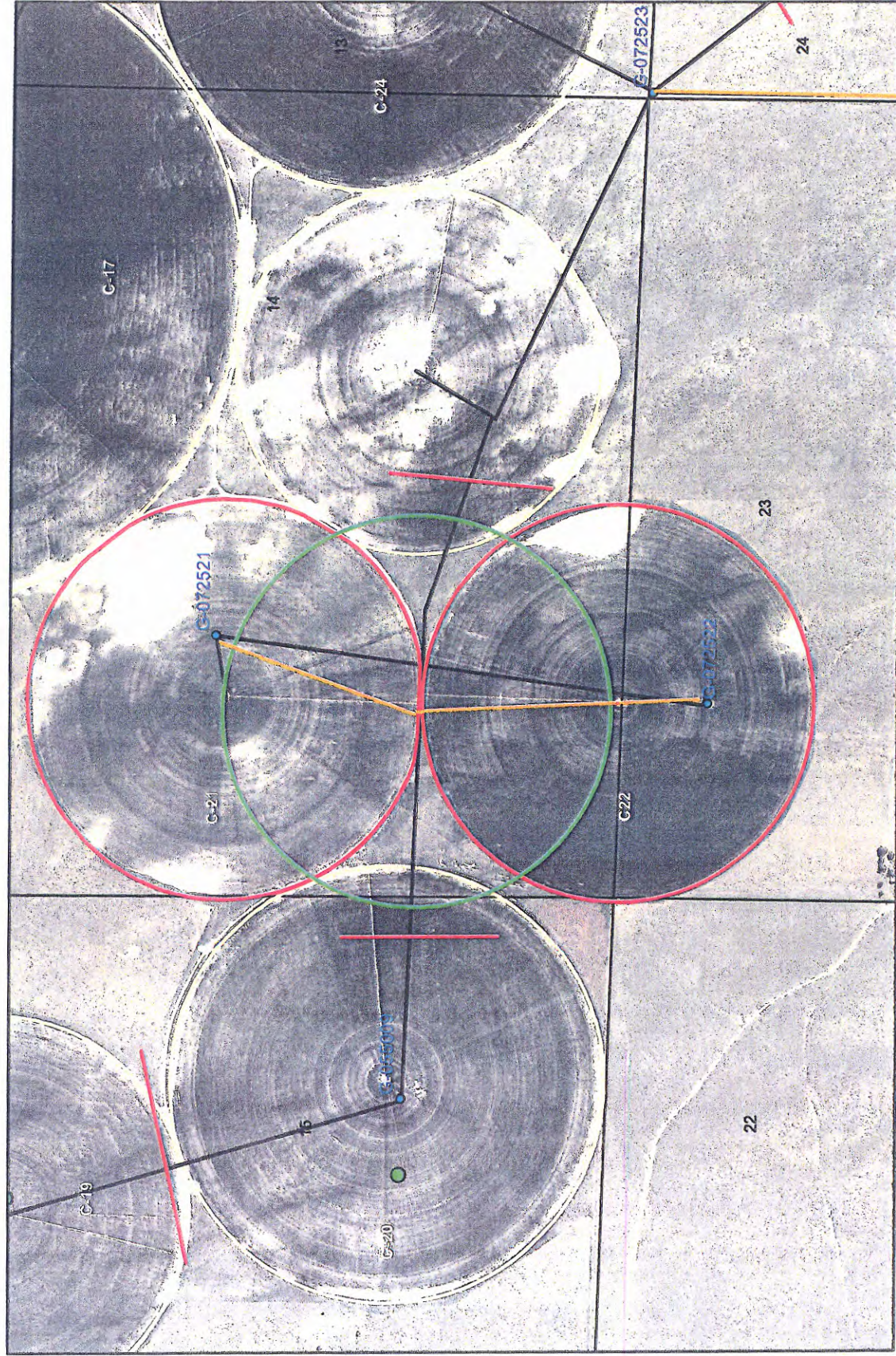


- Red lines across pipeline indicate disconnections
- Orange lines indicate new connections
- Green dot represents new wells
- Red box Retiring
- Red dot Decommission

The accuracy of information on this map cannot be guaranteed



# Spuds and Suds Cruz 21 and 22



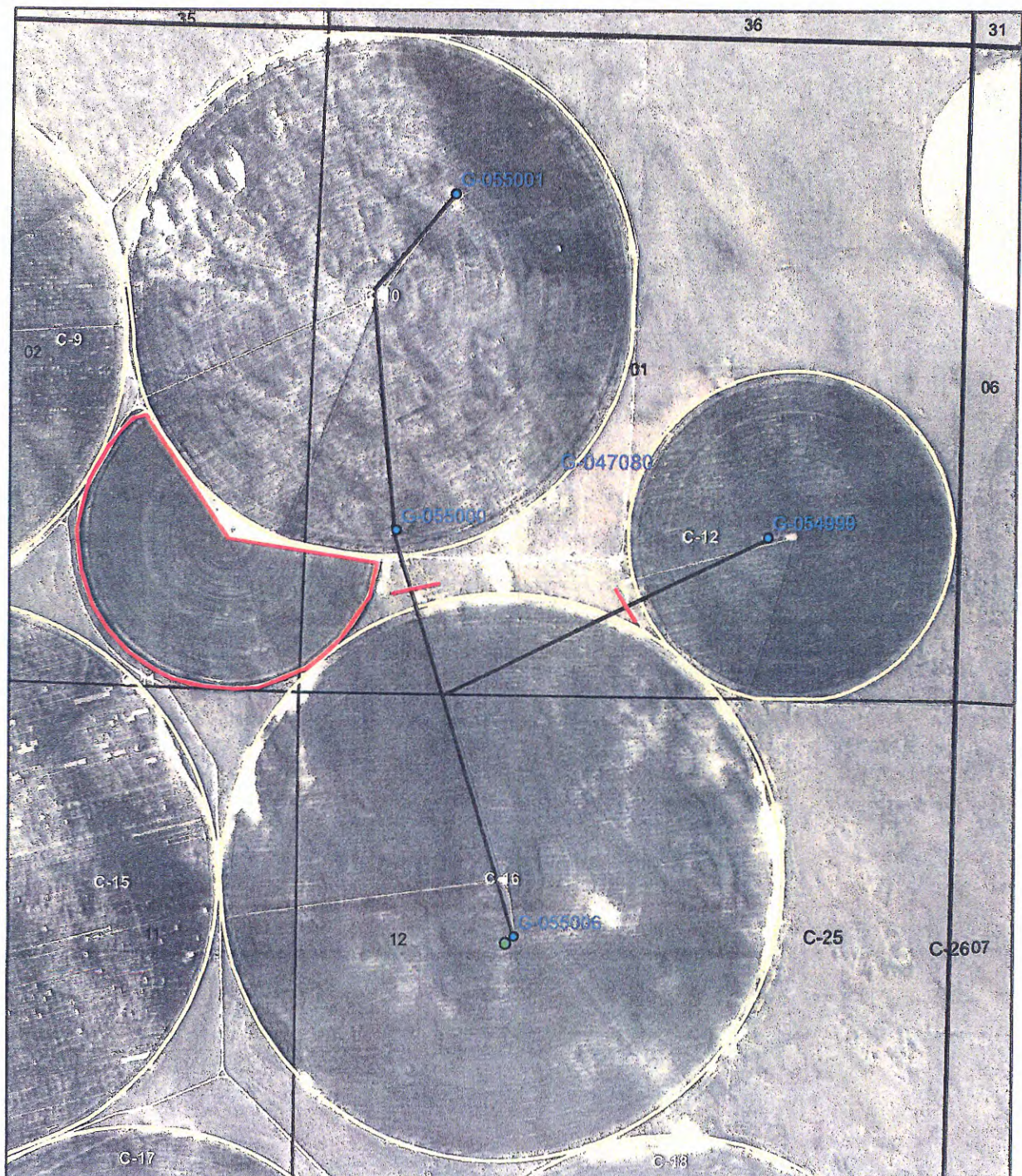
Red lines across pipeline indicate disconnections  
 Orange lines indicate new connections  
 Green dot represents new wells  
 Green circle indicates new field

Retiring  
 Decommission

The accuracy of information on this map cannot be guaranteed



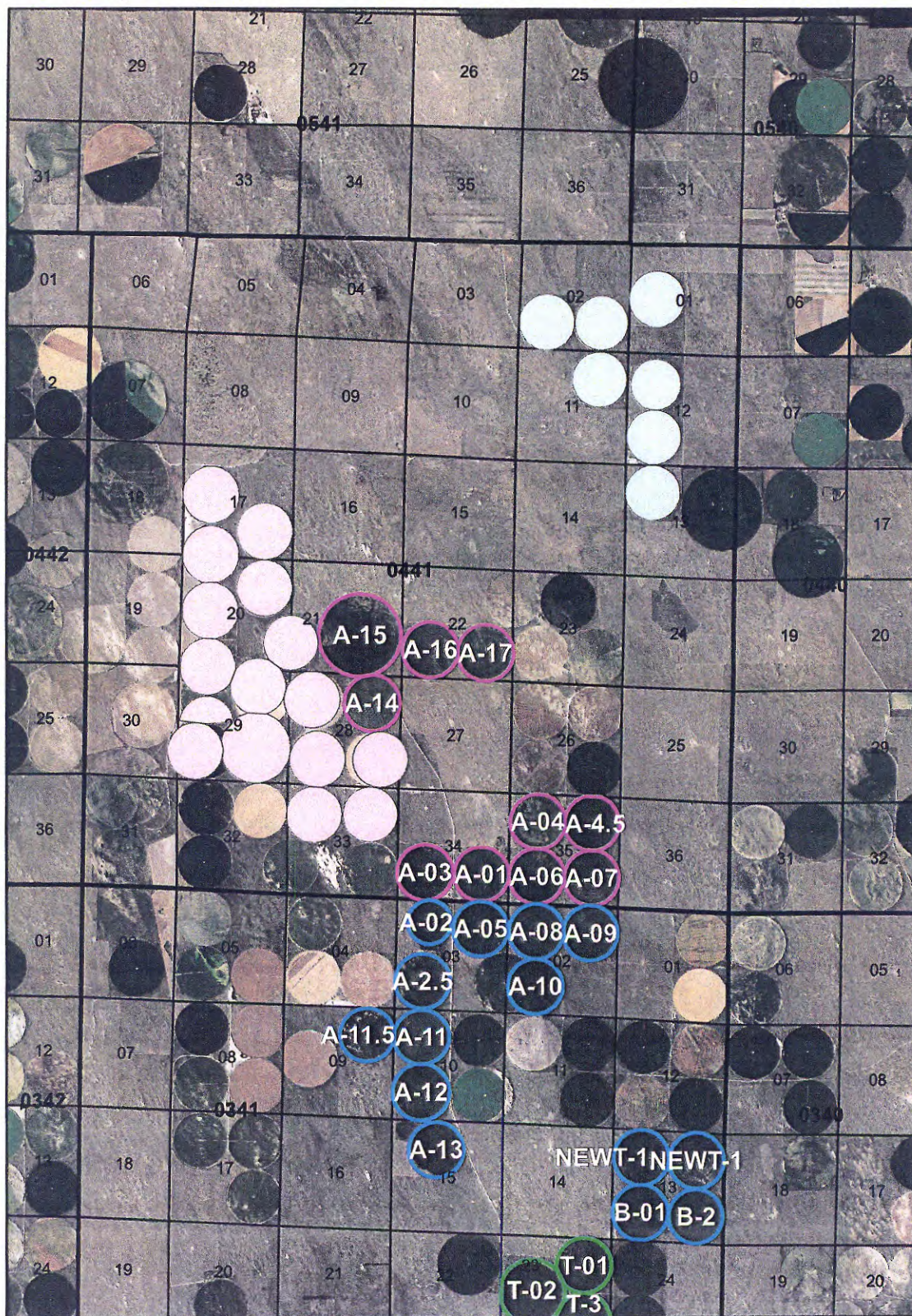
# Spuds and Suds Cruz 10, 12, 16



Green dot indicates a new well  
Red lines indicate disconnections



# Spuds and Suds Pools and Pro Health



- |  |   |
|--|---|
| <span style="display: inline-block; width: 20px; height: 10px; background-color: #f8d7da; border: 1px solid #f5c6cb;"></span> D-3 F1       | <span style="display: inline-block; width: 20px; height: 10px; background-color: #f8d7da; border: 2px solid #f5c6cb;"></span> Pool 3  |
| <span style="display: inline-block; width: 20px; height: 10px; background-color: #fff3cd; border: 1px solid #ffee58;"></span> D-127 F1     | <span style="display: inline-block; width: 20px; height: 10px; background-color: #fff3cd; border: 2px solid #ffee58;"></span> Pool 4  |
| <span style="display: inline-block; width: 20px; height: 10px; background-color: #fff3cd; border: 1px solid #ffee58;"></span> Allard North | <span style="display: inline-block; width: 20px; height: 10px; background-color: #fff3cd; border: 1px solid #ffee58;"></span> Retired |
| <span style="display: inline-block; width: 20px; height: 10px; background-color: #d1ecf1; border: 1px solid #bee5eb;"></span> Allard South |   |
| <span style="display: inline-block; width: 20px; height: 10px; background-color: #d4edda; border: 1px solid #c3e6cb;"></span> Tracy        |   |



**Upper Republican NRD**  
**Report of District Applications, Contracts, Agreements**  
**May 2, 2017**

**NSWCP APPLICATIONS**

<u>Cooperator</u>	<u>Practice</u>	<u>Legal Description, County</u>	<u>Amount</u>
R. Brendon Barger	NC-12	SW 18-NW 19-7-39, Chase	\$ 288.60
R. Scott Hogeland	NC-14	SW ¼ 13-1-37, Dundy	\$3,374.80

NC-1	Terraces	NC-12	Trees
NC-6	Diversions	NC-14	Range Management
NC-7	Grassed Waterway	NC-16	Windbreak Renovation
NC-10	Grass Seeding	NC-17	Irrigation Management

**CORNERS FOR WILDLIFE**

**POOLING CONTRACTS**

Rod Johnson D-145	Pool the SE ¼ 6-4-6 and the NE ¼ 7-4-36
Rod Johnson C-62 F1	Pool the SW 7, SE & SW 17, N 1/2, SE, SW of 18, SW 19 all in 5-40, SE & SW 13, SE & SW 14, NE 23 all in 5-41
Kerry Bernhardt/ Kurt Bernhardt C-10 6-41	Pool the SE, 3 NE, NW SW of 17, NW 18, NE, SE, SW 21, NE, SE, SW 27, NW, NE, SE, SW 28, NE, SE 29, NW 33 all in 6-41

**TRANSFER APPLICATIONS**

**None**

**WELL DECOMMISSIONING APPLICATIONS**

<u>Name/Address</u>	<u>Legal Description</u>	<u>Type</u>	<u>Size/Depth</u>
Randy Clavel, Farm Manager	SE ¼ 22-8-41	Livestock	4'/?'



# Upper Republican Natural Resources District

## Pooling Form

I hereby agree to pool the following tracts of certified irrigated allocated acres. This pooling agreement must meet all the requirements of the Upper Republican Natural Resources District's adopted groundwater control rules and regulations.

Pool ID: D-145

### Legal Description of Pooled Tracts

<u>QTR</u>	<u>SEC</u>	<u>TWN</u>	<u>RNG</u>	<u>QTR</u>	<u>SEC</u>	<u>TWN</u>	<u>RNG</u>
<u>SE 1/4</u>	<u>6</u>	<u>4</u>	<u>36</u>	_____	_____	_____	_____
<u>NE 1/4</u>	<u>7</u>	<u>4</u>	<u>36</u>	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

Owner Signature: 

Owner Signature: \_\_\_\_\_

Owner Signature: \_\_\_\_\_

Owner Signature: \_\_\_\_\_

Approved: \_\_\_\_\_

Date: \_\_\_\_\_

Approved: \_\_\_\_\_

Date: \_\_\_\_\_



## New Pooling Contract Information Form

Date of request: 4-26-17

Pool ID: D-145

Landowners: Rod Johnson

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☒ Yes ☐ No All Land Owners have signed pooling contract.

☒ Yes ☐ No Proof of ownership of all tracts is attached  
to the original pooling contract.

☐ Yes ☒ No All tracts have been owned by current owner for minimum  
Period required (3 years).

If any of the above are "No", explain: Rule of 3 years changed

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Technician Signature: John A. Lee

Date: 4-26-17



# Upper Republican Natural Resources District

## Pooling Form

I hereby agree to pool the following tracts of certified irrigated allocated acres. This pooling agreement must meet all the requirements of the Upper Republican Natural Resources District's adopted groundwater control rules and regulations.

Pool ID: C-62 F1

### Legal Description of Pooled Tracts

<u>QTR</u>	<u>SEC</u>	<u>TWN</u>	<u>RNG</u>	<u>QTR</u>	<u>SEC</u>	<u>TWN</u>	<u>RNG</u>
<u>SW</u>	<u>7</u>	<u>5</u>	<u>40</u>	<u>SE</u>	<u>18</u>	<u>5</u>	<u>40</u>
<u>SE</u>	<u>13</u>	<u>5</u>	<u>41</u>	<u>SW</u>	<u>18</u>	<u>5</u>	<u>40</u>
<u>SW</u>	<u>13</u>	<u>5</u>	<u>41</u>	<u>NE</u>	<u>23</u>	<u>5</u>	<u>41</u>
<u>SE</u>	<u>14</u>	<u>5</u>	<u>41</u>	<u>SW</u>	<u>19</u>	<u>5</u>	<u>40</u>
<u>SW</u>	<u>14</u>	<u>5</u>	<u>41</u>	<u>  </u>	<u>  </u>	<u>  </u>	<u>  </u>
<u>SE</u>	<u>17</u>	<u>5</u>	<u>40</u>	<u>  </u>	<u>  </u>	<u>  </u>	<u>  </u>
<u>SW</u>	<u>17</u>	<u>5</u>	<u>40</u>	<u>  </u>	<u>  </u>	<u>  </u>	<u>  </u>
<u>N2</u>	<u>18</u>	<u>5</u>	<u>40</u>	<u>  </u>	<u>  </u>	<u>  </u>	<u>  </u>

Owner Signature: 

Owner Signature: \_\_\_\_\_

Owner Signature: \_\_\_\_\_

Owner Signature: \_\_\_\_\_

Approved: \_\_\_\_\_

Date: \_\_\_\_\_

Approved: \_\_\_\_\_

Date: \_\_\_\_\_



## New Pooling Contract Information Form

Date of request: 04/26/17

Pool ID: C-62 F1

Landowners: Rod Johnson

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

☒ Yes ☐ No All Land Owners have signed pooling contract.

☒ Yes ☐ No Proof of ownership of all tracts is attached  
to the original pooling contract.

☐ Yes ☐ No All tracts have been owned by current owner for minimum  
Period required (3 years).

If any of the above are "No", explain: They would like to  
add SW 19-5-40 to the existing pool.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Technician Signature: Cooper Bell Date: 04/26/17



# Upper Republican Natural Resources District

## Pooling Form

I hereby agree to pool the following tracts of certified irrigated allocated acres. This pooling agreement must meet all the requirements of the Upper Republican Natural Resources District's adopted groundwater control rules and regulations.

Pool ID: C-109 641

### Legal Description of Pooled Tracts

<u>QTR</u>	<u>SEC</u>	<u>TWN</u>	<u>RNG</u>
<u>SE</u>	<u>3</u>	<u>6</u>	<u>41</u>
<u>NE</u>	<u>17</u>	<u>6</u>	<u>41</u>
<u>NW</u>	<u>17</u>	<u>6</u>	<u>41</u>
<u>SW</u>	<u>17</u>	<u>6</u>	<u>41</u>
<u>NW</u>	<u>18</u>	<u>6</u>	<u>41</u>
<u>NE</u>	<u>21</u>	<u>6</u>	<u>41</u>
<u>SE</u>	<u>21</u>	<u>6</u>	<u>41</u>
<u>SW</u>	<u>21</u>	<u>6</u>	<u>41</u>
<u>NW</u>	<u>28</u>	<u>6</u>	<u>41</u>

<u>QTR</u>	<u>SEC</u>	<u>TWN</u>	<u>RNG</u>
<u>NE</u>	<u>27</u>	<u>6</u>	<u>41</u>
<u>SE</u>	<u>27</u>	<u>6</u>	<u>41</u>
<u>SW</u>	<u>27</u>	<u>6</u>	<u>41</u>
<u>NE</u>	<u>28</u>	<u>6</u>	<u>41</u>
<u>SE</u>	<u>28</u>	<u>6</u>	<u>41</u>
<u>SW</u>	<u>28</u>	<u>6</u>	<u>41</u>
<u>NE</u>	<u>29</u>	<u>6</u>	<u>41</u>
<u>SE</u>	<u>29</u>	<u>6</u>	<u>41</u>
<u>NW</u>	<u>33</u>	<u>6</u>	<u>41</u>

Owner Signature: Kay Borchardt

Owner Signature: \_\_\_\_\_

Owner Signature: \_\_\_\_\_

Owner Signature: \_\_\_\_\_

Approved: \_\_\_\_\_

Date: \_\_\_\_\_

Approved: \_\_\_\_\_

Date: \_\_\_\_\_



## New Pooling Contract Information Form

Date of request: 4/12/17

Pool ID: C-109 641

Landowners: Kerry Bernhardt

Kurt Bernhardt

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

☐ Yes ☐ No All Land Owners have signed pooling contract.

☒ Yes ☐ No Proof of ownership of all tracts is attached  
to the original pooling contract.

☐ Yes ☐ No All tracts have been owned by current owner for minimum  
Period required (3 years).

If any of the above are "No", explain: Add NW 28-6-41 to  
the existing pool

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Technician Signature: Cooper Boll

Date: 4/12/17





# Nebraska's Natural Resources Districts

[www.nrdnet.org](http://www.nrdnet.org)

Protecting Lives • Protecting Property • Protecting the Future

601 S. 12<sup>th</sup> St. Suite 201  
Lincoln, NE 68508  
[www.nrdnet.org](http://www.nrdnet.org)  
[nard@nrdnet.org](mailto:nard@nrdnet.org)  
(402) 471-7670



To: NRD Board of Directors and Staff  
From: Nebraska Association of Resources Districts  
Re: Northeast Nebraska NRD Basin Tour - June 12-13, 2017  
Date: April 28, 2017

NARD, along with the Lewis & Clark NRD, Papio-Missouri River NRD, Lower Elkhorn NRD, Upper Elkhorn NRD and Lower Niobrara NRD are planning the 15<sup>th</sup> annual NRD Basin Tour, set for June 12<sup>th</sup> and 13<sup>th</sup> beginning and ending in Norfolk. Join us as these NRD's lead us on a two-day tour of their projects across northeast Nebraska. Tour stops will focus on water and natural resources issues. Everyone attending will have an opportunity to see and hear about water quality and quantity management issues and projects undertaken by the NRD's and their conservation partners. Following is a tentative two-day agenda.

## Monday

Monday's tour will start by departing the Lodge at Divots in Norfolk at 12:15, immediately following will be the first stop, which will include lunch at the LENRD's Willow Creek Recreation area. This stop will highlight the flood control and recreation benefits provided by the lake, as well as offer an overview of water quality issues the district is working to address in the watershed. The tour will continue as we pass through a portion of LNNRD's West Knox Rural Water System, a project that provides potable water to more than 1,800 rural Nebraskans. The bus will then stop in Creighton at the city's water treatment facility where a guided tour of their Nitrate treatment process will be provided, this stop will also include a presentation on the Bazile Creek Groundwater Management Plan. The BGMA Plan is the first groundwater focused plan in the nation to address nonpoint source pollution. The plan is the result of a collaborative effort to address nitrate contamination between NDEQ and LCNRD, UENRD, LENRD and LNNRD. The final stop in Wausa, Nebraska will include further insight into the Bazile Creek Groundwater Management Plan efforts. The Monday portion of the tour will conclude with dinner back in Norfolk and a night's stay at the Norfolk Lodge.

## Tuesday

On Tuesday, following breakfast at the hotel, the bus will depart Norfolk at 7:30 and begin with a tour of LENRD's Lake Maskenthine, which provides flood control for the town of Stanton and offers many recreational activities to the public. This portion of the tour will also highlight the Districts Tornado Recovery efforts following the 2014 Pilger Tornadoes. The tour will continue to Hubbard where we will tour PMRNRD's Pigeon/Jones Watershed Project, which provides flood control, erosion and sediment control and grade stabilization benefits to a large portion of Dakota County. Next we will pass through LCNRD's Powdered Creek Recreation Area site; Powder Creek provides flood control and reduces sediment erosion and runoff across a large watershed in Dixon County. Then we will continue to Lewis & Clark Lake where lunch will be provided. Following lunch, we will continue to Devils Nest along the south shore of the lake where guided tours will be provided of LCNRD's Cedar Knox Rural Water Project. The project pumps surface water out of Lewis & Clark Lake before treating it and distributing it to more than 3,200 Rural Nebraskans. LCNRD will highlight challenges they are facing with water quality and sedimentation. The bus will be returning to Norfolk by approximately 4:30 pm.

## Register

To guarantee a spot on the bus, return the attached registration to the NARD office by **Friday, May 19<sup>th</sup>**. **Seating and hotel rooms, are limited; register soon to guarantee a spot.** Registration will cover all food, lodging and motor coach expenses. NARD will make reservations for overnight lodging on Monday as part of your tour registration. If your arriving early, and would like a room for Sunday night, reservations need to be made through NARD. Use the basin tour registration form to reserve a room for Sunday evening.

The charter bus will depart the Lodge at Divots in Norfolk at 12:15 p.m. on Monday. The group will be returning to Norfolk on Monday evening, and spending the night at the Lodge. The tour will continue Tuesday, June 13<sup>th</sup>, concluding around 4:30 p.m. in Norfolk.



# UPPER REPUBLICAN NATURAL RESOURCES DISTRICT

**DATE:** May 2, 2017

**PAGE:** 1

# 1

## ROLL CALL

		VOTE MOTION BY: Terryberry				SECONDED BY: Wallin	
	P	A	Y	N	A	B	
KERRY BERNHARDT	X		X				<p>Moved to approve the minutes of the April 4, 2017 Regular Board meeting as presented.</p> <p>7-yes 1-abstain 2-abstain Motion carried</p>
BRETT BULLOCK		X					
TOM GASCHLER	X		X				
LOREN JESSEN	X				X		
JASON KUNKEL	X		X				
DEAN LARGE	X		X				
TERRY MARTIN	X		X				
TOM SCHRODER		X					
TOM TERRYBERRY	X		X				
JEFF WALLIN	X		X				

# 2

## ROLL CALL

		VOTE MOTION BY: Gaschler				SECONDED BY: Bernhardt	
	P	A	Y	N	A	B	
KERRY BERNHARDT	X		X				<p>moved to pay the Accounts Payable and to accept the Treasurer's report.</p> <p>8-yes 2-absent Motion carried</p>
BRETT BULLOCK		X					
TOM GASCHLER	X		X				
LOREN JESSEN	X		X				
JASON KUNKEL	X		X				
DEAN LARGE	X		X				
TERRY MARTIN	X		X				
TOM SCHRODER		X					
TOM TERRYBERRY	X		X				
JEFF WALLIN	X		X				



# UPPER REPUBLICAN NATURAL RESOURCES DISTRICT

**DATE:** May 2, 2017

**PAGE:** 2

# 3

## ROLL CALL

VOTE MOTION BY: Terryberry						SECONDED BY: Wallin
	P	A	Y	N	A B	
KERRY BERNHARDT	X		X			<p>moved to approve the NRCS report date May 1, 2017 to include the Conservation Plans for Perkins and Dundy County.</p> <p>8-yes 2-absent Motion carried</p>
BRETT BULLOCK		X				
TOM GASCHLER	X		X			
LOREN JESSEN	X		X			
JASON KUNKEL	X		X			
DEAN LARGE	X		X			
TERRY MARTIN	X		X			
TOM SCHRODER		X				
TOM TERRYBERRY	X		X			
JEFF WALLIN	X		X			

# 4

## ROLL CALL

VOTE MOTION BY: Wallin						SECONDED BY:
	P	A	Y	N	A B	
KERRY BERNHARDT	X		X			<p>Moved to approve the Variance Committee's recommendation to waive the 30-day waiting period for Spuds and Suds variance request.</p> <p>8-yes 2-absent Motion carried</p>
BRETT BULLOCK		X				
TOM GASCHLER	X		X			
LOREN JESSEN	X		X			
JASON KUNKEL	X		X			
DEAN LARGE	X		X			
TERRY MARTIN	X		X			
TOM SCHRODER		X				
TOM TERRYBERRY	X		X			
JEFF WALLIN	X		X			



# UPPER REPUBLICAN NATURAL RESOURCES DISTRICT

**DATE:** May 2, 2017

**PAGE:** 3

# 5

## ROLL CALL

		VOTE MOTION BY: Wallin				SECONDED BY:	
		P	A	Y	N	A B	
KERRY BERNHARDT	X			X			<p>Wallin moved to approve the Variance Committee's recommendation to approve the Variance request for Spuds and Suds with the stipulations that the replacement wells point of use be within <math>\frac{3}{4}</math> mile of pivot point, the irrigated acres on the entire farm would be no more than 11,800, that the transfer labeled C (D-3 F1) would take a 12% reduction based on the SDF change from the donor location to the receiver location.</p> <p>Discussion.</p> <p style="text-align: right;">8-yes 2-absent Motion carried</p>
BRETT BULLOCK			X				
TOM GASCHLER	X			X			
LOREN JESSEN	X			X			
JASON KUNKEL	X			X			
DEAN LARGE	X			X			
TERRY MARTIN	X			X			
TOM SCHRODER			X				
TOM TERRYBERRY	X			X			
JEFF WALLIN	X			X			

# 6

## ROLL CALL

		VOTE MOTION BY: Terryberry				SECONDED BY: Wallin	
		P	A	Y	N	A B	
KERRY BERNHARDT	X					X	<p>Moved to approve the URNRD Report of applications, contracts and agreements dated May 2, 2017 to include the NSWCP applications, pooling contracts and well decommissioning applications.</p> <p style="text-align: right;">7-yes 1-abstain 2-absent Motion carried</p>
BRETT BULLOCK			X				
TOM GASCHLER	X			X			
LOREN JESSEN	X			X			
JASON KUNKEL	X			X			
DEAN LARGE	X			X			
TERRY MARTIN	X			X			
TOM SCHRODER			X				
TOM TERRYBERRY	X			X			
JEFF WALLIN	X			X			