



Perkins Chase and
Dundy Counties
Headquarters in Imperial

Upper Republican NATURAL RESOURCE DISTRICT

P.O. Box 1140
511 East 5th St.
Imperial, NE 69033
Phone 308-882-5173
308-882-5584
FAX 308-882-4521

Board of Directors Regular Meeting March 7, 2017 at 1:30 p.m. 511 East 5th Street, Imperial, NE

Agendas were sent to all Board Members and all others requesting agendas. Agendas were posted in the NRD Office in Imperial, the NRCS Offices in Grant and Imperial, and the FSA Office in Benkelman. The meeting was announced over KADL-Imperial, KRVN-Lexington and KOGA-Ogallala and published in area newspapers.

Board Members Present: Kerry Bernhardt, Brett Bullock, Tom Gaschler, Jason Kunkel, Dean Large, Terry Martin, Tom Schroder, Tom Terryberry and Jeff Wallin.

Board Members Absent: Loren Jessen.

Staff: Jasper Fanning, Julia Franck, Bruce Curtis, and Deb Hayes.

NRD Legal Counsel: Joel Burke.

Others present: Andy Keep (NRCS), Brad Johnson, Nathan Vitosh, and Russ Pankonin.

Information mailed to Directors:

Agenda	Report of District applications, contracts, agreements
Minutes of 3-7-17 Regular meeting	

Information distributed at Board meeting:

Agenda	Variance information
Minutes of 3-7-2017 Regular Board meeting	Report of District applications, contracts, agreements
Financial reports	Letter to Gordon Fassett, DNR
NRCS report	

Chairman Martin called the meeting to order at 1:46 p.m.

Chairman Martin announced that the Open Meetings Act is posted if anyone would like to review them.

Chairman Martin excused Loren Jessen from today's meeting.

OPEN FORUMS:

Guests, Board members and NRD staff were introduced.

MINUTES:

- Bernhardt moved to approve the February 14, 2017 Regular Board minutes as presented.
Seconded by Wallin.

Roll call vote: 7-yes, 2-abstain, 1-absent. Motion carried.

FINANCIAL REPORT:

The Manager presented the Financial Reports to the Board.

- Gaschler moved to pay the Accounts Payable and to accept the Treasurer's report for January and February. Seconded by Wallin.

Roll call vote 9-yes, 1-absent. Motion carried.

PUBLIC COMMENT: No public comments.

NRCS REPORT:

Andy Keep gave the NRCS report this month. Andy reported on Highly Erodible Land (HEL) Compliance corrective actions. There are two main adjustments that Nebraska needs to implement to fully meet agency responsibilities for HEL compliance.

- Terryberry moved to approve the NRCS report dated March 1, 2017 to include the Conservation Plans as signed to include Chase and Dundy County. Seconded by Wallin.

Roll call vote: 9-yes, 1-absent. Motion carried.

GROUNDWATER MANAGEMENT/RULES AND REGULATIONS:

Jasper reported that the usage reports are being mailed out and some irrigators have already received their reports. Jasper discussed with the Board the rules on pooling and the few pools that are out of allocation and some of these cooperators may be coming in to request pooling tracts together with other tracts they have pooled. Due to the pooling rules this action would now be a variance. The Board agreed to put items on next month's agenda as a variance request and review these all at once.

VARIANCE COMMITTEE:

Jeff Wallin gave the Variance Committee report.

Pro Health, Brandon Larson, is requesting a variance to replace an existing well and to drill a new well. They currently have one well and pivot on the SE ¼ of Section 21-4-41 that irrigates 282.1 acres with one pivot and they would like to put in two standard pivots and drill a replacement well on one pivot and drill a new will on the other pivot. They have also asked to wave the 30-day waiting period.

- Jeff Wallin, on behalf of the Variance committee recommends to waive the 30-day waiting period for Pro Health (Brandon Larson).

Roll call vote: 9-yes, 1-absent. Motion carried.

- Jeff Wallin, on behalf of the Variance Committee recommends to approve the variance request of Pro Health, Brandon Larson, to put in two standard pivots and drill a replacement well on one pivot in the SE ¼ 21-4-41 and to drill a new will on the other pivot in the SE ¼ 21-4-41. The existing well would be decommissioned or converted to a stock well.

Roll call vote: 9-yes, 1-absent. Motion carried.

REPORT OF DISTRICT APPLICATIONS, CONTRACTS, AGREEMENTS:

- Large moved to approve the URNRD Report of District applications, contracts and agreements for March 7, 2017 to include the NSWCP applications, pooling contract and Board of Educational Lands and Funds agreements. Seconded by Wallin.

Roll call vote: 9-yes, 1-absent. Motion carried.

LEGAL COUNSEL REPORT:

Joel had nothing to report. Dean Large asked about the surface water lawsuits within the last 6 months and if they have been appealed to the Supreme Court. Jasper believed that all have been appealed but have been dismissed. There is one case that has not been dismissed.

REPUBLICAN RIVER BASIN MEETING/COMPACT REPORT:

Jasper reported that there is a Compact meeting scheduled for March 23rd in Manhattan.

AUGMENTATION PROJECTS:

Jasper reported that Rock Creek and NCORPE augmentation wells are still pumping and will possibly keep pumping until early May.

ASSISTANT MANAGER'S REPORT:

Jasper reported that the Basin Wide planning process is not completed by the 2017 deadline so the statute allows for up to a year extension if the NRD's and DNR agree. They have agreed that the need to extend the deadline to finish the process.

- Gaschler moved to submit the request to extend the one year Republican River basin wide development and implementation plan. Seconded by Kunkel.

Roll call vote: 9-yes, 1-absent. Motion carried.

INFORMATION AND EDUCATION REPORT: No report.

LEGISLATION:

Jasper reported on LB 218 Senator Groene's bill and at the Committee level they had a motion to indefinitely postpone or kill the bill in Committee and that vote failed with a 2-3-3.

STATE ASSOCIATION:

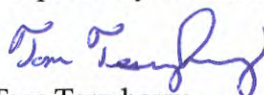
Terry Martin reported on the NARD Board of Directors meeting he attended.

BOARD OF DIRECTORS:

Chairman Martin reviewed the URNRD Committee's and will leave the Committee's as they are.

Chairman Martin adjourned the meeting at 3:32 p.m.

Respectfully submitted



Tom Terryberry
Secretary/Treasurer



Perkins Chase and
Dundy Counties
Headquarters in Imperial

Upper Republican NATURAL RESOURCE DISTRICT

P.O. Box 1140
511 East 5th St.
Imperial, NE 69033
Phone 308-882-5173
308-882-5584
FAX 308-882-4521

The Upper Republican Natural Resources District will hold a Regular Board of Directors Meeting, Tuesday, March 7, 2017 at the NRD Office, 511 East 5th St, Imperial NE at 1:30 pm MT.

Agenda for such meeting kept continuously current and is available at the NRD Office.

AGENDA

Regular Board Meeting, Chairman Terry Martin
Public Meeting Law Notice
Director Absences

INTRODUCTIONS:

A. Introductions of Board Members, NRD Staff, and Guests.

MINUTES:

A. Approve minutes of the February 14, 2017 Regular Board meeting.

FINANCIAL REPORT:

- A. Accounts Payable.
- B. Accounts Receivable.

PUBLIC COMMENT:

NRCS REPORT/COOPERATING AGENCY REPORTS:

A. NRCS report.

UPPER REPUBLICAN NRD RULES AND REGULATIONS:

- A. Groundwater Management/Rules and Regulation.
- B. Variance Committee.
 - 1. Variance request, Pro Health, Brandon Larsen, 1st request.
- C. Report of District Applications, Contracts, Agreements.
- D. Legal Counsel Report.

MANAGER'S REPORT:

- A. Republican River Basin Meeting Report and Compact Report.
- B. Augmentation project.

ASSISTANT MANAGER'S REPORT:

- A. Basin Wide Planning Extension.

INFORMATION AND EDUCATION:

- A. Information and Education Committee Report.
- B. Legislation.
- C. State Association.

BOARD OF DIRECTORS:

- A. URNRD Committees

March 7, 2017 – Regular Board meeting, 1:30 p.m., NRD Office, 511 East 5th St., Imperial
April 4, 2017 – Regular Board meeting, 1:30 pm, NRD Office, 511 East 5th St., Imperial
April 28, 2017 – Arbor Day, office closed
May 2, 2017 – Regular Board meeting, 7:30 p.m., NRD Office, 511 East 5th St., Imperial
May 29, 2017 – Memorial Day, office closed.
June 6, 2017 – Regular Board meeting, 7:30 pm, NRD Office, 511 East 5th St., Imperial

Upper Republican NRD will provide accommodations at Board of Directors meetings, public information meetings and public hearings for disabled persons. Persons needing accommodations please contact Deb Hayes at the NRD Office in Imperial at 308-882-5173 during regular office hours. (7:00 am - 4:00 pm)

GUEST LIST

ADDRESS

NRCS

Grosch Irrigation

Grant

Pant

PLEASE SIGN OUR GUEST LIST IF YOU WOULD LIKE



Perkins Chase and
Dundy Counties
Headquarters in Imperial

Upper Republican NATURAL RESOURCE DISTRICT

P.O. Box 1140
511 East 5th St.
Imperial, NE 69033
Phone 308-882-5173
308-882-5584
FAX 308-882-4521

The Upper Republican Natural Resources District will hold a Regular Board of Directors Meeting, Tuesday, March 7, 2017 at the NRD Office, 511 East 5th St, Imperial NE at 1:30 pm MT.

Agenda for such meeting kept continuously current and is available at the NRD Office.

AGENDA

Regular Board Meeting, Chairman Terry Martin
Public Meeting Law Notice
Director Absences

INTRODUCTIONS:

- A. Introductions of Board Members, NRD Staff, and Guests.

MINUTES:

- A. Approve minutes of the February 14, 2017 Regular Board meeting.

FINANCIAL REPORT:

- A. Accounts Payable.
- B. Accounts Receivable.

PUBLIC COMMENT:

NRCS REPORT/COOPERATING AGENCY REPORTS:

- A. NRCS report.

UPPER REPUBLICAN NRD RULES AND REGULATIONS:

- A. Groundwater Management/Rules and Regulation.
- B. Variance Committee.
 - 1. Variance request, Pro Health, Brandon Larsen, 1st request.
- C. Report of District Applications, Contracts, Agreements.
- D. Legal Counsel Report.

MANAGER'S REPORT:

- A. Republican River Basin Meeting Report and Compact Report.
- B. Augmentation project.

ASSISTANT MANAGER'S REPORT:

- A. Basin Wide Planning Extension.

INFORMATION AND EDUCATION:

- A. Information and Education Committee Report.
- B. Legislation.
- C. State Association.

BOARD OF DIRECTORS:

- A. URNRD Committees

March 7, 2017 – Regular Board meeting, 1:30 p.m., NRD Office, 511 East 5th St., Imperial
April 4, 2017 – Regular Board meeting, 1:30 pm, NRD Office, 511 East 5th St., Imperial
April 28, 2017 – Arbor Day, office closed
May 2, 2017 – Regular Board meeting, 7:30 p.m., NRD Office, 511 East 5th St., Imperial
May 29, 2017 – Memorial Day, office closed.
June 6, 2017 – Regular Board meeting, 7:30 pm, NRD Office, 511 East 5th St., Imperial

Upper Republican NRD will provide accommodations at Board of Directors meetings, public information meetings and public hearings for disabled persons. Persons needing accommodations please contact Deb Hayes at the NRD Office in Imperial at 308-882-5173 during regular office hours. (7:00 am - 4:00 pm)



Perkins Chase and
Dundy Counties
Headquarters in Imperial

Upper Republican NATURAL RESOURCE DISTRICT

P.O. Box 1140
511 East 5th St.
Imperial, NE 69033
Phone 308-882-5173
308-882-5584
FAX 308-882-4521

Board of Directors Regular Meeting February 14, 2017 at 1:30 p.m. 511 East 5th Street, Imperial, NE

Agendas were sent to all Board Members and all others requesting agendas. Agendas were posted in the NRD Office in Imperial, the NRCS Offices in Grant and Imperial, and the FSA Office in Benkelman. The meeting was announced over KADL-Imperial, KRVN-Lexington and KOGA-Ogallala and published in area newspapers.

Board Members Present: Kerry Bernhardt, Jason Kunkel, Dean Large, Terry Martin, Tom Schroder and Jeff Wallin.

Board Members Absent: Brett Bullock, Tom Gaschler, Loren Jessen and Tom Terryberry.

NRD Staff: Jasper Fanning, Nate Jenkins, Julia Franck, Bruce Curtis, Becca Monteith and Deb Hayes.

NRD Legal Counsel: Joel Burke.

Others present: Andy Keep (NRCS), Brad Johnson, Jerry Kuenning, Brandon Kuenning, Chod Briggs and Russ Pankonin.

Information mailed to Directors:

Agenda	Variance information
Minutes of 2-14-17 Regular meeting	Report of District applications, contracts, agreements

Information distributed at Board meeting:

Agenda	Variance information
Minutes of 2-14-2017 Regular Board meeting	Report of District applications, contracts, agreements
Financial reports	URNRD Resolution – WaterSMART grant
NRCS report	

Chairman Martin called the meeting to order at 1:30 p.m.

Chairman Martin announced that the Open Meetings Act is posted if anyone would like to review them.

Chairman Martin excused Brett Bullock, Tom Gaschler, Loren Jessen and Tom Terryberry from today's meeting.

OPEN FORUMS:

Guests, Board members and NRD staff were introduced.

MINUTES:

- Large moved to approve the December 13, 2016 Regular Board minutes as presented. Seconded by Bernhardt.

Roll call vote: 5-yes, 1-abstain, 4-absent. Motion carried.

FINANCIAL REPORT:

The Manager presented the Financial Reports to the Board.

- Wallin moved to pay the Accounts Payable and to accept the Treasurer's report for January and February. Seconded by Bernhardt.

Roll call vote 6-yes, 4-absent. Motion carried.

PUBLIC COMMENT: No public comments.

NRCS REPORT:

- Large moved to approve the NRCS report dated February 3, 2017 to include the Conservation Plans as signed to include Chase, Dundy and Perkins County. Seconded by Wallin.

Roll call vote: 6-yes, 4-absent. Motion carried.

GROUNDWATER MANAGEMENT/RULES AND REGULATIONS:

Jasper reviewed the information on Board of Educational Lands and Funds with the Board. They are asking for clarification on how many acres they have on 36-8-40. The SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of this tract was sold several years ago from Schools Lands and there was a small pivot put on the 36.4 acres that watered 20.4 certified acres on the privately owned land and 15.8 acres on the school land and the well sits south of the small pivot. Jasper and the Board agreed that School Lands has a history of 15.8 certified irrigated acres and 26 acres of satellite acres and are certified to be irrigated by well not owned by them. The landowner no longer has the lease with school lands so they currently have 20.4 certified acres to be irrigated and can no longer irrigated the school land acres.

VARIANCE COMMITTEE:

Jeff Wallin gave the Variance Committee report.

George Seward is requesting a variance to transfer 60.4 allocated acres from the NE $\frac{1}{4}$ of Section 22-1-40 to the E $\frac{1}{2}$ of Section 8-2-41 along with the remaining allocation of 65 inches. There will be no new acres irrigated and no carryforward is requested.

- Jeff Wallin gave the Variance Committee recommendation to approve the Variance request of George Seward to transfer 60.4 allocated acres from the NE $\frac{1}{4}$ of Section 22-1-40 to the E $\frac{1}{2}$ of Section 8-2-41 along with the remaining allocation of 65 inches with the stipulation that acres will not be irrigated with surface water rights.

Roll call vote: 6-yes, 4-absent. Motion carried.

Jeff reported on the request of Jerry Kuenning and stated that this is not a true variance request so does not need the 30 day waiting period. Mr. Kuenning explained to the Board that on Section 12-8-39 has 311.3 certified acres and 2 irrigation wells that are commingled, and on Section 7-8-38 the smaller pivots, there is one well and 2 pivots there and that well is pumping gravel. Mr.

Kuenning is asking to drill a replacement well on Section 7 and commingle the wells on Section 7-8-38.

- Jeff Wallin gave the Variance committee recommendation and approve the request of Jerry Kuenning to approve the replacement well permit for Section 7-8-38 and to commingle wells with the stipulation that the commingled wells on Section 12-8-39 be disconnected.

Roll call vote: 6-yes, 4-absent. Motion carried.

REPORT OF DISTRICT APPLICATIONS, CONTRACTS, AGREEMENTS:

- Large moved to approve the URNRD Report of District applications, contracts and agreements for January 5, 2017 and February 14, 2017 to include the NSWCP applications, pooling contract and Board of Educational Lands and Funds agreements. Seconded by Wallin.

Roll call vote: 6-yes, 4-absent. Motion carried.

LEGAL COUNSEL REPORT: No report.

REPUBLICAN RIVER BASIN MEETING/COMPACT REPORT: Nothing new to report.

AUGMENTATION PROJECTS:

Jasper reported that the wells on Rock Creek are pumping and there are some problems with the fans and they are needing replaced and Sargent Irrigation was called to fix the problems with well #7.

ASSISTANT MANAGER'S REPORT:

Nate reported on the WaterSMART grant to the Board. The grant has been submitted and the resolution needs to be submitted.

- Kunkel moved to approve Resolution No. UR21417 for the WaterSMART grant. Seconded by Wallin.

Roll call vote: 6-yes, 4-absent. Motion carried.

Nate requested that the UNL Event donation be moved under I & E report.

Nate discussed with the Board the Range management agreement for the 250 acres at Rock Creek that is leased out. Last year the NRD done a competitive bid process and only had 2 bids. The current tenant asked if he could have it again this year and Nate discussed with other possible bidders and no one was interested in renting property.

- Bernhardt moved to extend the Range Management agreement for 2017 to the current tenant. Seconded by Wallin.

Roll call vote: 6-yes, 4-absent. Motion carried.

Nate reported that the NRD will be hosting the 2nd annual URNRD Water Conference on March 27th in Imperial.

Bruce Curtis and Becca Monteith gave an updated presentation of the proposed Groundwater Sampling program.

INFORMATION AND EDUCATION REPORT:

Jason Kunkel gave the I & E committee report and reported on the UNL Farm Management Competition that UNL is putting together. The competition is for managing corn under center pivot irrigation for the 2017 growing season at the West Central Research and Extension Center in North Platte. The cost of the sponsorship is \$500.

- Wallin moved to sponsor the Farm Management Competition for \$500. Seconded by Bernhardt.

Roll call vote: 5-yes, 1-no, 4-absent. Motion carried.

Voting yes: Bernhardt, Large, Martin, Schroder and Wallin. Voting no: Kunkel. Absent: Bullock, Gaschler, Jessen and Terryberry.

LEGISLATION:

Jasper reviewed Senator Groene's legislative bills with the Board.

STATE ASSOCIATION:

BOARD OF DIRECTORS: Election of Officers-

Terry Martin turned the meeting over to Jeff Wallin at 3:37 p.m.

Wallin asked for nominations for Board Chairman. Kerry Bernhardt nominated Terry Martin. There were no other nominations for Chairman.

- Large moved to cast a unanimous vote for Terry Martin as Chairman. Seconded by Kunkel.

Roll call vote: 5-yes, 1-abstain and 4-absent. Motion carried.

Wallin turned the meeting back over to Terry Martin at 3:40 p.m.

Chairman Martin asked for nominations for Vice Chairman.

- Bernhardt moved to cast a unanimous vote for Jeff Wallin as Vice Chairman. Seconded by Kunkel.

Roll call vote: 5-yes, 1-abstain, 1-absent. Motion carried.

Chairman Martin asked for nominations for Secretary/Treasurer.

- Wallin moved to cast a unanimous vote for Tom Terryberry as Secretary/Treasurer. Seconded by Bernhardt.

Roll call vote: 6-yes, 4-absent. Motion carried.

Chairman Martin asked for nominations for the NCORPE representative.

- Wallin moved to have Terry Martin be the NCORPE representative. Seconded by Bernhardt.

Roll call vote: 6-yes, 4-absent. Motion carried.

Chairman Martin asked for nominations for the NARD representative.

- Wallin nominated Terry Martin for the NARD representative. Seconded by Bernhardt.

Roll call vote: 6-yes, 4-absent. Motion carried.

Chairman Martin appointed Dean Large as the NCORPE alternate representative and appointed Tom Gaschler as the NARD alternate representative.

Chairman Martin reviewed the URNRD Committee's and will leave this list open until the March Regular Board meeting.

Jasper reported to the Board that Becca and Nate are working on the redistricting for the District.

Chairman Martin adjourned the meeting at 3:40 p.m.

Respectfully submitted

Tom Terryberry
Secretary/Treasurer



Perkins Chase and
Dundy Counties
Headquarters in Imperial

Upper Republican NATURAL RESOURCE DISTRICT

P.O. Box 1140
511 East 5th St.
Imperial, NE 69033
Phone 308-882-5173
308-882-5584
FAX 308-882-4521

ACCOUNTS PAYABLE February 28, 2017

Adams Lumber, RC building/recorder wells	2,160.32
AFLAC, ins	988.67
American Agricultural Laboratory, water samples	451.77
BT's Quality Machine, drills	73.50
Burke Law Office, prof	1,500.00
BW Telcom, tele	176.08
City of Imperial, utilities	334.00
Embassy Suites, meeting exp	1,011.25
Frenchman Valley Coop, auto/RC	746.97
Great Plains Communication, tele	1,007.92
Hills Family Foods, office	39.63
Ideal Linen, shop	17.63
Imperial Country Ford, auto	290.34
Imperial NAPA, mtr repair/shop	107.04
McCrometer, fm repair	10,164.49
Midwest Connect, postage	35.00
Mid-American Benefits, med flex	1,156.97
MIPS, prof	100.00
NARD, DC meeting	510.00
NARD Risk Pool, ins	25,993.38
Owens True Value, shop/office/drought grant	155.50
Pankonin Ag Services, prof	900.00
Pivot Electric, RC building/building maint	8,585.96
Sargent Irrigation, augmentation well	24,263.00
Southwest Public Power, utilities	29,077.74
TO Haas, auto	20.00
University of Nebraska Foundation, I & E	500.00
US Bank, meeting/trees/NCORPE	4,700.74
Troxells Heating & Appliance, RC	575.00
Verizon, tele	580.76
Water Strategies, prof	2,500.00
Total	\$ 118,723.66

Additional Payables from January:

Pinnacle Bank, prof	21.50
Total	\$ 21.50

Accounts Receivable:	\$	4,985.74
----------------------	----	----------

Pinnacle Bank:

Regular Checking	\$	6,930,014.58
Money Market Acct	\$	125,546.15
NPAIT (bond)	\$	437,637.59

2:44 PM
02/28/17

UPPER REPUBLICAN NRD
A/R Aging Summary

As of February 28, 2017

	Current	1 - 30	31 - 60	61 - 90	> 90	TOTAL
B150 DOUG BANEY	0.00	20.00	0.00	0.00	0.00	20.00
B153 MARLON BERRY	84.90	0.00	0.00	0.00	0.00	84.90
B168 CLAY BURREL	169.80	0.00	0.00	0.00	0.00	169.80
C035 MITCH CUMMINGS	0.00	0.00	-16.54	0.00	0.00	-16.54
F047 AMY FREDERICK	0.79	0.90	0.84	0.84	62.36	65.73
F048 PATTI FANNING	84.90	0.00	0.00	0.00	0.00	84.90
J006 JOHNSON ENTERPRISES	424.50	0.00	0.00	0.00	0.00	424.50
L031 JIM LUTZ	684.90	0.00	0.00	0.00	0.00	684.90
L033 WAYNE LUTZ	0.00	169.80	0.00	0.00	0.00	169.80
L039 BOB LAMPMANN	0.00	0.00	0.00	-10.00	0.00	-10.00
L047 DEAN LARGE	136.26	135.28	132.60	0.00	0.00	404.14
M001 MADDUX CATTLE COMPANY	0.00	0.00	-64.34	0.00	0.00	-64.34
M050 MIDDLE REPUBLICAN NRD	0.00	1,648.38	0.00	0.00	0.00	1,648.38
P035 PIVOT ELECTRIC	8.15	0.00	0.00	0.00	0.00	8.15
R014 REGIER LAND IMPROVEMENT	160.01	0.00	0.00	0.00	0.00	160.01
S054 SW NE PHEASANTS FOREVER CHAPT...	100.00	0.00	0.00	0.00	0.00	100.00
S221 SETH SPICER	3.31	3.79	3.55	3.55	254.80	269.00
T005 TERRYBERRY FARMS/THT FARMS	84.90	0.00	0.00	0.00	0.00	84.90
T049 STEVE TUCKER	0.00	0.00	0.00	0.00	-0.95	-0.95
T061 RICK TAYLOR	607.40	0.00	0.00	0.00	0.00	607.40
W038 LEVI WHIPPS	1.10	1.26	1.18	1.18	86.34	91.06
TOTAL	<u>2,550.92</u>	<u>1,979.41</u>	<u>57.29</u>	<u>-4.43</u>	<u>402.55</u>	<u>4,985.74</u>

NRCS Report to the Upper Republican NRD

March 7th 2017 Board Meeting

Highly Erodible Land (HEL) Compliance corrective actions

Summary of corrective actions:

- There are two main adjustments that Nebraska needs to implement to fully meet agency responsibilities for HEL compliance:
 - All new HEL compliance plans must be limited to a sheet & rill and wind erosion rate of 2 times the T value (2T). State Conservationists do have some limited authority to approve plans that exceed 2T in specific instances where soils have severe limitations such as depth to bedrock, etc.
 - All ephemeral gully erosion in cropland fields must be controlled to meet compliance requirements whether or not the sediment is leaving the field.

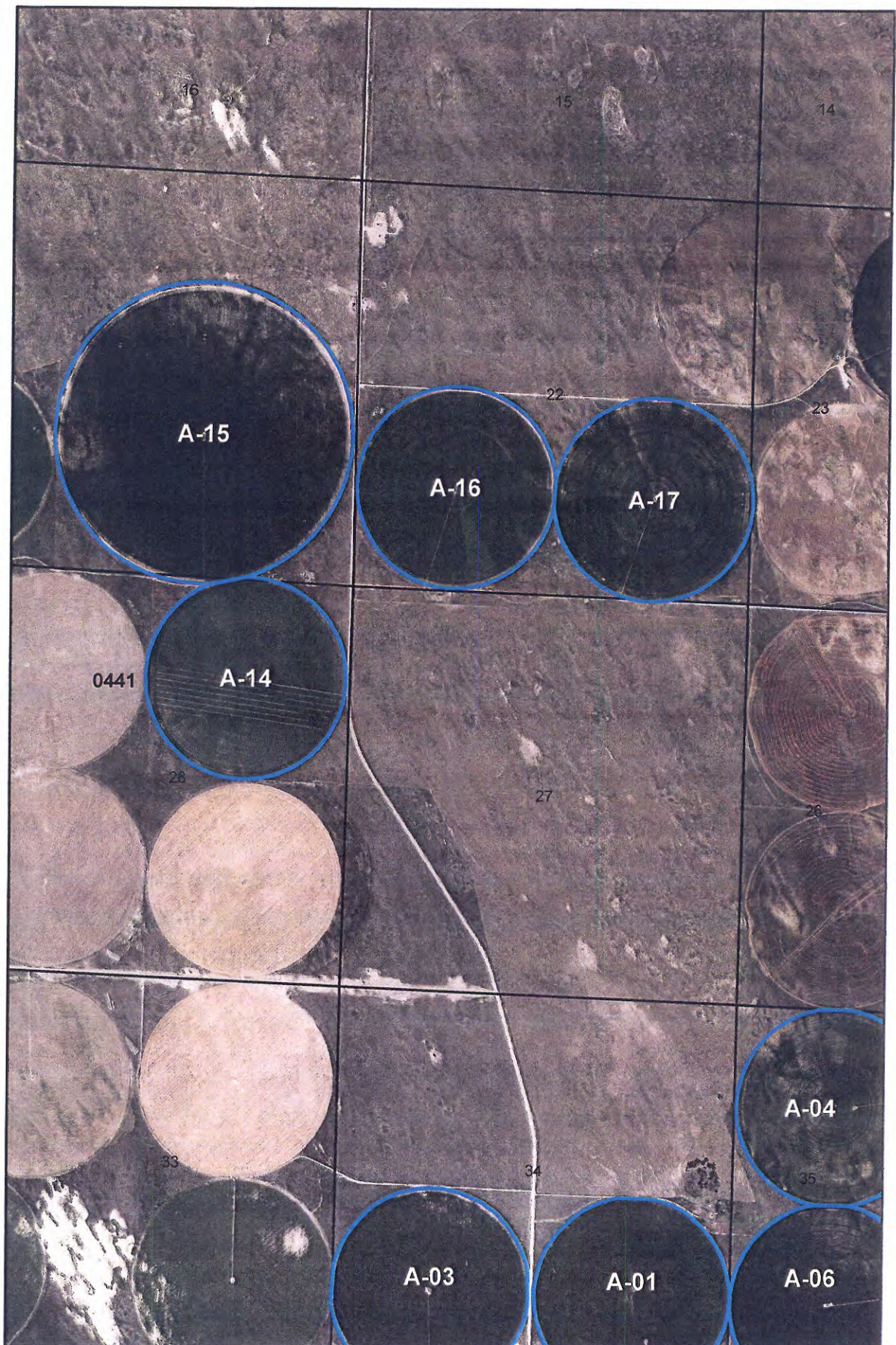
**NATURAL RESOURCES CONSERVATION SERVICE
REPORT OF PLANNING ACTIVITY TO THE
UPPER REPUBLICAN NRD**

March 1, 2017

CONSERVATION PLANS SIGNED:

<u>Name</u>	<u>County</u>	<u>Legal Description</u>	<u>Acres</u>
Canyon Rim Ranch Inc	Chase	NE4 19, NW4+E2 20, NE4 28-6-36.	156.60
Canyon Rim Ranch Inc	Chase	Pt 34-6-36.	63.50
Harrison, Donald	Dundy	SW4 6 & NW4 7-3-35.	25.02
Lee, Dan & Patty	Chase	SW4 18-8-36.	15.90
Levy, Howard R.	Chase	SE4 8-6-39.	2.00
Levy, Howard R.	Chase	SE4 8-6-39.	3.70
Lutz, Jim C.	Dundy	W2NE4 24-3-39.	26.50
Nichols, C E & Donna	Dundy	NE4 17-3-36.	123.91
Parker Farms	Dundy	W2 27-3-37.	54.60
Parker Farms	Dundy	S2 10 & SW4 11-2-37.	87.40
SchlottmanSabo LLC	Chase	E2SE4 17-5-38.	26.04

Larson Variance



Larson

Wells to be Retired

Field	Well
State Line 3	G-069847
State Line 6 & 7	G-069768 G-062542
State Line 13	G-068594
State Line 17	G-068648 G-068649
Doke 1	G-063107
Doke 2	G-063108 A G-063108B

Historical Use Allard 15

21-04-41 SE

FieldID	CERTIFIEDACRES	USAGE	YEAR
210441se	282.1	17.4	1980
210441se	282.1	16.97	1981
210441se	282.1	17	1982
210441SE	282.1	4.49	1983
210441SE	282.1	17	1984
210441SE	282.1	24	1985
210441SE	282.1	21	1986
210441SE	282.1	20	1987
210441SE	282.1	0	1988
210441SE	282.1	12	1989
210441SE	282.1	17	1990
210441SE	282.1	13.88	1991
210441SE	282.1	12.94	1992
210441SE	282.1	18.88	1993
210441SE	282.1	25.6	1994
210441SE	282.1	18.05	1995
210441SE	282.1	18.59	1996
210441SE	282.1	29.39	1997
210441SE	282.1	15.37	1998
210441SE	282.1	18.5	1999
210441SE	282.1	22.27	2000
210441SE	282.1	15.8	2001
210441SE	282.1	26.72	2002
210441SE	282.1	19	2003
210441SE	282.1	21.97	2004
210441SE	282.1	19.43	2005
210441SE	282.1	25.39	2006
210441SE	282.1	2.46	2007
210441SE	282.1	18.78	2008
210441SE	282.1	15.29	2009
210441SE	282.1	11.95	2010
210441SE	282.1	15.37	2011
210441SE	282.1	27.06	2012
210441SE	282.1	15.28	2013
210441SE	282.1	15.02	2014
210441SE	282.1	22.29	2015
210441SE	282.1	22.08	2016

Average 17.68162

5 Year Average 20.346

Upper Republican NRD
Report of District Applications, Contracts, Agreements
March 7, 2017

NSWCP APPLICATIONS

<u>Cooperator</u>	<u>Practice</u>	<u>Legal Description, County</u>	<u>Amount</u>
Matt Teply	NC-12	NE ¼ 13-7-39, Chase	\$ 126.26
Cynthia Haynes	NC-12	SE ¼ 28-7-40, Chase	\$1071.64
Michael Jeffres	NC-12	SWNE ¼ 20-12-40, Perkins	\$4512.97

NC-1	Terraces	NC-12	Trees
NC-6	Diversions	NC-14	Range Management
NC-7	Grassed Waterway	NC-16	Windbreak Renovation
NC-10	Grass Seeding	NC-17	Irrigation Management

DISSOLVE POOLING CONTRACTS

None

POOLING CONTRACTS

Craig Poppe C-49 637	Pool NW & SW 6-6-37, NE 11-6-38, SE 1-6-38
George Seward D-38 F1	Pool SW 19, NE 30, NW & SW 31 all in 4-41 NE & NW 13, NW 14, NE, NW, SE 24, N2, NE, SE SW 25 all in 4-42 N2 & SE 6-3-41, SW 1, NE, SE, SW 2, SE 10, NE, NW, S2 11, NW, SW 12 all in 3-42 NW & SE 18, NE & SE 19-4-41
George Seward D-78 F1	NW, SE, SW 23 & NW 32 all in 4-40
George Seward D-80 F1	NE, SE, SW 22 all in 4-40, NE 23-4-41
George Seward D-85 F1	SW 13, NE, NW, SW 14, NW, SE, SW 23, NW 24 all in 3-42

TRANSFER APPLICATIONS

None

WELL DECOMMISSIONING APPLICATIONS

<u>Name/Address</u>	<u>Legal Description</u>	<u>Type</u>	<u>Size/Depth</u>
---------------------	--------------------------	-------------	-------------------

Upper Republican Natural Resources District

Pooling Form

I hereby agree to pool the following tracts of certified irrigated allocated acres. This pooling agreement must meet all the requirements of the Upper Republican Natural Resources District's adopted groundwater control rules and regulations.

Pool ID: C-49 637

Legal Description of Pooled Tracts

<u>QTR</u>	<u>SEC</u>	<u>TWN</u>	<u>RNG</u>	<u>QTR</u>	<u>SEC</u>	<u>TWN</u>	<u>RNG</u>
<u>NW</u>	<u>6</u>	<u>6</u>	<u>37</u>	_____	_____	_____	_____
<u>SW</u>	<u>6</u>	<u>6</u>	<u>37</u>	_____	_____	_____	_____
<u>NE</u>	<u>11</u>	<u>6</u>	<u>38</u>	_____	_____	_____	_____
<u>SE</u>	<u>1</u>	<u>6</u>	<u>38</u>	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

Owner Signature: _____

Bruce Pope

Owner Signature: _____

Owner Signature: _____

Owner Signature: _____

Approved: _____

Date: _____

Approved: _____

Date: _____

New Pooling Contract Information Form

Date of request: 01/23/17

Pool ID: C-49 637

Landowners: Craig Poppe

☒ Yes ☐ No All Land Owners have signed pooling contract.

☐ Yes ☐ No Proof of ownership of all tracts is attached
to the original pooling contract.

☐ Yes ☒ No All tracts have been owned by current owner for minimum
Period required (3 years).

If any of the above are "No", explain: NE 11-G-38 and SE 1-G-38
were purchased. He would like to add them
to his current Pool.

Technician Signature: Cooper Ball Date: 01/23/17

Upper Republican Natural Resources District

Pooling Form

I hereby agree to pool the following tracts of certified irrigated allocated acres. This pooling agreement must meet all the requirements of the Upper Republican Natural Resources District's adopted groundwater control rules and regulations.

Pool ID: D-38 F1

Legal Description of Pooled Tracts

<u>QTR</u>	<u>SEC</u>	<u>TWN</u>	<u>RNG</u>	<u>QTR</u>	<u>SEC</u>	<u>TWN</u>	<u>RNG</u>		
64	<u>SW</u>	<u>19</u>	<u>4</u>	<u>41</u>	93	<u>NW</u>	<u>24</u>	<u>4</u>	<u>42</u>
62	<u>NE</u>	<u>30</u>	<u>4</u>	<u>41</u>	66	<u>SE</u>	<u>24</u>	<u>4</u>	<u>42</u>
63	<u>NW</u>	<u>31</u>	<u>4</u>	<u>41</u>	69	<u>N2</u>	<u>25</u>	<u>4</u>	<u>42</u>
29	<u>SW</u>	<u>31</u>	<u>4</u>	<u>41</u>	67	<u>NE</u>	<u>25</u>	<u>4</u>	<u>42</u>
77	<u>NE</u>	<u>13</u>	<u>4</u>	<u>42</u>	68	<u>SE</u>	<u>25</u>	<u>4</u>	<u>42</u>
65	<u>NW</u>	<u>13</u>	<u>4</u>	<u>42</u>	70	<u>SW</u>	<u>25</u>	<u>4</u>	<u>42</u>
76	<u>NW</u>	<u>14</u>	<u>4</u>	<u>42</u>	—	—	—	—	—
94	<u>NE</u>	<u>24</u>	<u>4</u>	<u>42</u>	—	—	—	—	—

Owner Signature: George A. Howard

Owner Signature: _____

Owner Signature: _____

Owner Signature: _____

Approved: _____

Date: _____

Approved: _____

Date: _____

Upper Republican Natural Resources District

Pooling Form

I hereby agree to pool the following tracts of certified irrigated allocated acres. This pooling agreement must meet all the requirements of the Upper Republican Natural Resources District's adopted groundwater control rules and regulations.

Pool ID: D-38 F 1

Legal Description of Pooled Tracts

	<u>QTR</u>	<u>SEC</u>	<u>TWN</u>	<u>RNG</u>		<u>QTR</u>	<u>SEC</u>	<u>TWN</u>	<u>RNG</u>
30	<u>N2</u>	<u>6</u>	<u>3</u>	<u>41</u>	H6	<u>NW</u>	<u>11</u>	<u>3</u>	<u>42</u>
31	<u>SE</u>	<u>6</u>	<u>3</u>	<u>41</u>	H4 ^{1/2}	<u>S2</u>	<u>11</u>	<u>3</u>	<u>42</u>
L2	<u>SW</u>	<u>1</u>	<u>3</u>	<u>42</u>	L3	<u>NW</u>	<u>12</u>	<u>3</u>	<u>42</u>
L1	<u>NE</u>	<u>2</u>	<u>3</u>	<u>42</u>	L4	<u>SW</u>	<u>12</u>	<u>3</u>	<u>42</u>
H2	<u>SE</u>	<u>2</u>	<u>3</u>	<u>42</u>	58	<u>NW</u>	<u>18</u>	<u>4</u>	<u>41</u>
H1	<u>SW</u>	<u>2</u>	<u>3</u>	<u>42</u>	59	<u>SE</u>	<u>18</u>	<u>4</u>	<u>41</u>
H7	<u>SE</u>	<u>10</u>	<u>3</u>	<u>42</u>	60	<u>NE</u>	<u>19</u>	<u>4</u>	<u>41</u>
H3	<u>NE</u>	<u>11</u>	<u>3</u>	<u>42</u>	61	<u>SE</u>	<u>19</u>	<u>4</u>	<u>41</u>

Owner Signature: _____

Owner Signature: _____

Owner Signature: _____

Owner Signature: _____

Approved: _____

Date: _____

Approved: _____

Date: _____

New Pooling Contract Information Form

Date of request: 2-28-17

Pool ID: D-38 F1

Landowners: George Seward

☒ Yes ☐ No All Land Owners have signed pooling contract.

☒ Yes ☐ No Proof of ownership of all tracts is attached
to the original pooling contract.

☒ Yes ☐ No All tracts have been owned by current owner for minimum
Period required (3 years).

If any of the above are "No", explain: _____

Technician Signature: _____

John J. Leno

Date: _____

3-1-17

Upper Republican Natural Resources District

Pooling Form

I hereby agree to pool the following tracts of certified irrigated allocated acres. This pooling agreement must meet all the requirements of the Upper Republican Natural Resources District's adopted groundwater control rules and regulations.

Pool ID: D-78 F1

Legal Description of Pooled Tracts

QTR SEC TWN RNG

Wst 2 NW 23 4 40

Wst 6 SE 23 4 40

Wst 5 SW 23 4 40

Wst 2 NW 32 4 40

QTR SEC TWN RNG

Owner Signature: _____

[Signature]

Owner Signature: _____

Owner Signature: _____

Owner Signature: _____

Approved: _____

Date: _____

Approved: _____

Date: _____

New Pooling Contract Information Form

Date of request: 2-28-17

Pool ID: D-78 F 1

Landowners: George Seward

☒ Yes ☐ No All Land Owners have signed pooling contract.

☒ Yes ☐ No Proof of ownership of all tracts is attached
to the original pooling contract.

☒ Yes ☐ No All tracts have been owned by current owner for minimum
Period required (3 years).

If any of the above are "No", explain: _____

Technician Signature: _____

John L. Lora Date: 3-1-17

Upper Republican Natural Resources District

Pooling Form

I hereby agree to pool the following tracts of certified irrigated allocated acres. This pooling agreement must meet all the requirements of the Upper Republican Natural Resources District's adopted groundwater control rules and regulations.

Pool ID: D-80 F1

Legal Description of Pooled Tracts

	<u>QTR</u>	<u>SEC</u>	<u>TWN</u>	<u>RNG</u>	<u>QTR</u>	<u>SEC</u>	<u>TWN</u>	<u>RNG</u>
WST 1	<u>NE</u>	<u>22</u>	<u>4</u>	<u>40</u>	_____	_____	_____	_____
WST 4	<u>SE</u>	<u>22</u>	<u>4</u>	<u>40</u>	_____	_____	_____	_____
WST 3	<u>SW</u>	<u>22</u>	<u>4</u>	<u>40</u>	_____	_____	_____	_____
# 14	<u>NE</u>	<u>23</u>	<u>4</u>	<u>41</u>	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____

Owner Signature: George L. Newell Owner Signature: _____

Owner Signature: _____ Owner Signature: _____

Approved: _____

Date: _____

Approved: _____

Date: _____

New Pooling Contract Information Form

Date of request: 2-28-17

Pool ID: D-80 F1

Landowners: George Seward

☒ Yes ☐ No All Land Owners have signed pooling contract.

☒ Yes ☐ No Proof of ownership of all tracts is attached
to the original pooling contract.

☒ Yes ☐ No All tracts have been owned by current owner for minimum
Period required (3 years).

If any of the above are "No", explain: _____

Technician Signature: John H. Lane

Date: 3-1-17

Shane 1st Reporting Meeting 2/1/17

Upper Republican Natural Resources District

Pooling Form

I hereby agree to pool the following tracts of certified irrigated allocated acres. This pooling agreement must meet all the requirements of the Upper Republican Natural Resources District's adopted groundwater control rules and regulations.

Pool ID: D-85 F 1

Legal Description of Pooled Tracts

QTR SEC TWN RNG

QTR SEC TWN RNG

C-1 SW 13 3 42
L5 NE 14 3 42
L7 NW 14 3 42
L6 SW 14 3 42
C5 NW 23 3 42
C3 SE 23 3 42
C4 SW 23 3 42
C2 NW 24 3 42

Owner Signature: Shane L. Howard

Owner Signature: _____

Owner Signature: _____

Owner Signature: _____

Approved: _____

Date: _____

Approved: _____

Date: _____

New Pooling Contract Information Form

Date of request: 2-28-17

Pool ID: D-85 F1

Landowners: George Seward

☒ Yes ☐ No All Land Owners have signed pooling contract.

☒ Yes ☐ No Proof of ownership of all tracts is attached
to the original pooling contract.

☒ Yes ☐ No All tracts have been owned by current owner for minimum
Period required (3 years).

If any of the above are "No", explain: _____

Technician Signature: John A. Lora Date: 3-1-17



Perkins Chase and
Dundy Counties
Headquarters in Imperial

Upper Republican
NATURAL RESOURCES DISTRICT

P.O. Box 1140
511 East 5th St.
Imperial, NE 69033
Phone 308-882-5173
308-882-5584
FAX 308-882-4521

March 7, 2017

Gordon Fassett, P.E.
Director, Nebraska Department of Natural Resources
301 Centennial Mall South
Lincoln, NE 68509-4676

Dear Director Fassett,

The Upper Republican NRD is requesting a one-year extension to complete the Republican River basin-wide plan development and implementation, moving the completion date to April 17, 2018.

This request is in accordance with *Nebraska Revised Statutes* § 46-755 (3) (Reissue 2016) "A basin-wide plan shall be completed, adopted, and take effect within three years after April 17, 2014, unless the department and the natural resource districts jointly agree to an extension of not more than an additional two years".

We appreciate your consideration and look forward to your response as we continue the basin-wide planning process.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Nate Jenkins', is written over a horizontal line.

Nate Jenkins

Assistant Manager

URNRD OFFICERS

~~2016~~ 2017

Terry Martin, Chairman
Jeff Wallin, Vice President
Tom Terryberry, Secretary/Treasurer

**URNRD STANDING
COMMITTEES**

~~2016~~ 2017

Budget Committee

Tom Gaschler, Chairman
Kerry Bernhardt
Tom Terryberry
Jason Kunkel

Groundwater Control Committee

Dean Large, Chairman
Tom Terryberry
Kerry Bernhardt
Tom Schroder

**Information and
Education Committee**

Tom Gaschler, Chairman
Tom Schroder
Jason Kunkel
Loren Jessen

Variance Committee

Jeff Wallin, Chairman
Tom Schroder
Loren Jessen
Brett Bullock

URNRD SPECIAL COMMITTEES

~~2016~~ 2017

EQIP Local Work group

Jason Kunkel, Dundy
Brett Bullock, Perkins
Tom Gaschler, Chase

NegCom

Terry Martin
Jeff Wallin
Tom Terryberry
Dean Large
Kerry Bernhardt

URNRD SPECIAL ASSIGNMENTS

~~2016~~ 2017

Republican River Management District

Terry Martin
Dean Large

NCORPE

Terry Martin
Dean Large, alternate

NARD

Terry Martin, Delegate
Tom Gaschler, alternate

UPPER REPUBLICAN NATURAL RESOURCES DISTRICT

DATE: March 7, 2017

PAGE: 1

1

ROLL CALL

						VOTE MOTION BY: Bernhardt	SECONDED BY: Wallin
	P	A	Y	N	A B	<p>moved to approve the February 14, 2017 Regular Board minutes as presented.</p> <p>7-yes 2-abstain 1-absent Motion carried</p>	
KERRY BERNHARDT	X		X				
BRETT BULLOCK	X				X		
TOM GASCHLER	X		X				
LOREN JESSEN		X					
JASON KUNKEL	X		X				
DEAN LARGE	X		X				
TERRY MARTIN	X		X				
TOM SCHRODER	X		X				
TOM TERRYBERRY	X				X		
JEFF WALLIN	X		X				

2

ROLL CALL

						VOTE MOTION BY: Gaschler	SECONDED BY: Wallin
	P	A	Y	N	A B	<p>moved to pay the Accounts Payable and to accept the Treasurer's report</p> <p>9-yes 1-absent Motion carried</p>	
KERRY BERNHARDT	X		X				
BRETT BULLOCK	X		x				
TOM GASCHLER	X		X				
LOREN JESSEN		X					
JASON KUNKEL	X		X				
DEAN LARGE	X		X				
TERRY MARTIN	X		X				
TOM SCHRODER	X		X				
TOM TERRYBERRY	X		X				
JEFF WALLIN	X		X				

REPUBLICAN NATURAL RESOURCES DISTRICT

DATE: March 7, 2017

PAGE: 2

3

ROLL CALL

	VOTE MOTION BY: Terryberry					SECONDED BY: Wallin
	P	A	Y	N	A B	
KERRY BERNHARDT	X		X			<p>moved to approve the NRCS report dated March 1, 2017 to include the Conservation Plans as signed to include Chase and Dundy County</p> <p>9-yes 1-absent Motion carried</p>
BRETT BULLOCK	X		X			
TOM GASCHLER	X		X			
LOREN JESSEN		X				
JASON KUNKEL	X		X			
DEAN LARGE	X		X			
TERRY MARTIN	X		X			
TOM SCHRODER	X		X			
TOM TERRYBERRY	X		X			
JEFF WALLIN	X		X			

4

ROLL CALL

	VOTE MOTION BY: Wallin					SECONDED BY:
	P	A	Y	N	A B	
KERRY BERNHARDT	X		x			<p>on behalf of the Variance committee recommends to waive the 30-day waiting period for Pro Health (Brandon Larson).</p> <p>9-yes 1-absent Motion carried</p>
BRETT BULLOCK	X		X			
TOM GASCHLER	X		X			
LOREN JESSEN		X				
JASON KUNKEL	X		X			
DEAN LARGE	X		X			
TERRY MARTIN	X		X			
TOM SCHRODER	X		X			
TOM TERRYBERRY	X		X			
JEFF WALLIN	X		X			

UPPER REPUBLICAN NATURAL RESOURCES DISTRICT

DATE: March 7, 2017

PAGE: 3

5

ROLL CALL

	VOTE MOTION BY: Wallin					SECONDED BY:
	P	A	Y	N	A B	
KERRY BERNHARDT	X		X			<p>on behalf of the Variance Committee recommends to approve the variance request of Pro Health, Brandon Larson, to put in two standard pivots and drill a replacement well on one pivot in the SE ¼ 21-4-41 and to drill a new well on the other pivot in the SE ¼ 21-4-41. The existing well would be decommissioned or converted to a stock well.</p> <p style="text-align: center;">9-yes 1-absent Motion carried</p>
BRETT BULLOCK	X		X			
TOM GASCHLER	X		X			
LOREN JESSEN		X				
JASON KUNKEL	X		X			
DEAN LARGE	X		X			
TERRY MARTIN	X		X			
TOM SCHRODER	X		X			
TOM TERRYBERRY	X		X			
JEFF WALLIN	X		X			

6

ROLL CALL

	VOTE MOTION BY: Large					SECONDED BY: Wallin
	P	A	Y	N	A B	
KERRY BERNHARDT						<p>moved to approve the URNRD Report of District applications, contracts and agreements for March 7, 2017 to include the NSWCP applications, pooling contract and Board of Educational Lands and Funds agreements.</p> <p style="text-align: center;">9-yes 1-absent Motion carried</p>
BRETT BULLOCK						
TOM GASCHLER						
LOREN JESSEN						
JASON KUNKEL						
DEAN LARGE						
TERRY MARTIN						
TOM SCHRODER						
TOM TERRYBERRY						
JEFF WALLIN						

UPPER REPUBLICAN NATURAL RESOURCES DISTRICT

DATE: March 7, 2017

PAGE: 4

7

ROLL CALL

	VOTE MOTION BY: Gaschler					SECONDED BY: Kunkel				
	P	A	Y	N	A B					
KERRY BERNHARDT	X		X			<p>moved to submit the request to extend the one year Republican River basin wide development and implementation plan</p> <p>9-yes 1-absent Motion carried</p>				
BRETT BULLOCK	X		X							
TOM GASCHLER	X		X							
LOREN JESSEN		X								
JASON KUNKEL	X		X							
DEAN LARGE	X		X							
TERRY MARTIN	X		X							
TOM SCHRODER	X		X							
TOM TERRYBERRY	X		X							
JEFF WALLIN	X		X							

#

ROLL CALL

	VOTE MOTION BY:					SECONDED BY:				
	P	A	Y	N	A B					
KERRY BERNHARDT										
BRETT BULLOCK										
TOM GASCHLER										
LOREN JESSEN										
JASON KUNKEL										
DEAN LARGE										
TERRY MARTIN										
TOM SCHRODER										
TOM TERRYBERRY										
JEFF WALLIN										